

15-147-00704-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Lease Owner D.G.Hansen Address Logan, Kansas
(Applicant)

Lease (Farm Name) Perry V. States Well No. 3

Well Location NE SW SE Sec. 20 Twp. 5s Rge. 20w (E) or (W)

County Phillips Field Name (if any) Ray

Was well log filed with application? yes. If not, explain:

Date and hour plugging is desired to begin 10/10/47

Plugging of the well will ~~be done~~ in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired.
(Use an additional sheet if necessary)

Name of the person on the lease in charge of well for owner

Hugh M. King Address Logan, Kansas

Name of Plugging Contractor J.W.Patterson & Son

Address Arkansas City, Kansas.

Invoice covering assessment for plugging this well should be sent to:

D.G.Hansen Address Logan, Kansas

and payment will be guaranteed by applicant.

11-06-1947

Hugh M. King
Applicant or Acting Agent

Date 10/30/47

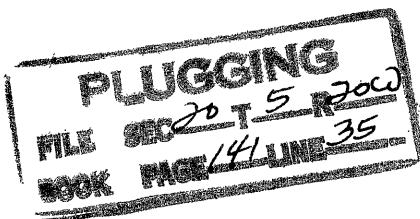
PLUGGING
FILE SEC 20 T 5 R 20w
BOOK PAGE 141 LINE 35

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DRILLERS LOG

D.G.Hansen - Perry V. States No. 3, NE SW SE Sec. 20-5s20w
Phillips County, Kansas.

0 to	195	Sand
195 "	210	Shale
210 "	775	Shale and shells
775 "	865	Sand and shale
865 "	1030	Sand
1030 "	1300	Sand and shale
1300 "	1590	Shale
1590 "	1770	Sand and shale
1770 "	1810	Anhydrite
1810 "	2929	Lime and shale
2929 "	3027	Broken lime
3027 "	3170	Lime and shale
3170 "	3225	Broken lime
3225 "	3537	Line and shale.





STATE OF KANSAS
 STATE CORPORATION COMMISSION
 CONSERVATION DIVISION
 800 BITTING BUILDING
 WICHITA, KANSAS
 October 22, 1947

IN REPLY PLEASE
 REFER TO THIS
 SUBJECT

15-147-00704-00-00

Well No. 3
 Lease P. V. States
 Description NE SW SE 20-5-20W
 County Phillips
 File: 141-35

Mr. D. G. Hansen
 Logan, Ks.

Dear Sir:

This letter is your permit to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

STATE CORPORATION COMMISSION
 CONSERVATION DIVISION

BY: J. P. Roberts
 J. P. ROBERTS

HA

NOTICE: C. D. Stough
 Box 105
 Hays, Ks.