

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-147-30009-00-~~88~~⁸¹ (of this well) 6/86
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Dane G. Hansen Trust OPERATORS LICENSE NO. 5285

ADDRESS Logan, Kansas, 67646 PHONE # (913) 689-4816

LEASE (FARM) Fee WELL NO. 4 WELL LOCATION NW SE SE COUNTY Phillips

SEC. 21 TWP. 5s RGE. 20w or (W) TOTAL DEPTH 3605' PLUG BACK TO _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 192' CEMENTED WITH 150 SACKS

CASING SIZE 4 1/2" SET AT 3599' CEMENTED WITH 100 SACKS

PERFORATED AT 3594-99

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

Will plug according to the rules & regulations of the State of Kansas

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACC-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Dane G. Hansen Trust PHONE # (913) 689-4816

ADDRESS Logan, Kansas, 67646

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347
Chase, Kansas, 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
STATE CORPORATION COMMISSION (Operator or Agent)

6

MAR 25 1986
03-25-1986
CONSERVATION DIVISION
Wichita, Kansas

DATE: 3-24-86

WELL LOG

15-147-30009-00-00

OPERATOR: D. G. Hansen

WELL NAME: Fee #4

LOCATION: NW SE SE Sec. 21-5S-20W

COUNTY: Phillips

STATE: Kansas

WELL COMMENCED: 11/23/64

WELL COMPLETED: 12/3/64

ELEVATION: 2177' K.B.

TOTAL DEPTH: 3605'

PRODUCTION: Producing

RIG NO: 1

CASING - 8-5/8": Set @ 192' (10 jts) used w/150 sacks Cement / 2% Cal. Ch.

4-1/2" ~~5x11/2~~" : Set @ 3599' (115 jts) w/100 sacks Pozmix

All Measurements taken from the top of rotary bushing.

FROM	TO	FORMATION	DEVIATION FROM VERTICAL	REMARKS:
0	250	Sand & Shale		
250	935	Shale	500' - 1/4°	
935	1560	Shale & Sand	1000' - 3/4°	
1560	1692	Shale	1500' - 1°	
1692	1734	Anhydrite		
1734	1760	Shale		
1760	2070	Shale & Shells	2000' - 3/4°	
2070	3235	Shale & Lime	2500' - 1°	
3235	3600	Lime	3000' - 3/4°	DST 3315-3345' DST 3457-3500' DST 3582-3595' DST 3584-3600' DST 3600-3605'

STATE OF KANSAS)
COUNTY OF SEDGWICK) SS:

The undersigned hereby certifies that to the best of his knowledge and belief, the above facts are true and correct.

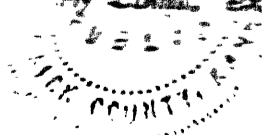
C-G DRILLING CO.

By [Signature]

SUBSCRIBED AND SWORN TO, BEFORE ME, THIS 25 DAY OF MARCH 1986

My Comm. Exp: May 20, 1987

[Signature]
Vicky Jacobs - Notary Public



RECORDED
STATE CORPORATIONS COMMISSION

MAR 25 1986

CONSERVATION DIVISION



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUN 26 1986

EXPIRES

March 26, 1986

WELL PLUGGING NOTICE

15-147-30009-00-00

Fee #4
NW SE SE
Sec. 21-5S-20W
Phillips County

Dane G. Hansen Trust
Box 187
Logan, KS 67646

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).