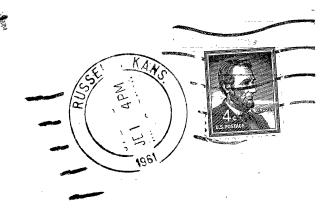
TYPE OR PRINT

NOTICE OF INTENTION TO DRILL 6-1-61 15-137-00 543-00-00

Rule 82-2-311

| TO B | E FILED | WITH | THE | STATE | CORPORATION | COMMISSION | PRIOR | TO | COMMENCEMENT | OF | WELL |
|------|---------|------|-----|-------|-------------|------------|-------|----|--------------|----|------|
|------|---------|------|-----|-------|-------------|------------|-------|----|--------------|----|------|

| 1. | Operator Cities Service Petroleum Company Address Box 553, Russell, Kansas | | | | | | | |
|-----|--|--|--|--|--|--|--|--|
| 2. | Lease name Finnigan Well No. 5 County Norton | | | | | | | |
| 3. | Well Location C NE SW SE Sec. 25 Township 5S Range 21W | | | | | | | |
| 4. | Well to be drilled 990 ft. from nearest lease line. | | | | | | | |
| 5. | Drilling Contractor Peel Bros. Inc. Address Hoisington, Kansas | | | | | | | |
| 6. | Type of equipment: Rotary X Cable Tool □. Approx. date operation to begin June 3 19761. | | | | | | | |
| 7. | Well to be drilled for Oil K Gas □ Disposal □ Input □ Estimated Total Depth of Well 3700 ft. | | | | | | | |
| 8. | Depth of deepest fresh water well within one mile of location 99 ft. If none exists, write NONE | | | | | | | |
| 9. | Ground elevation at location is approx. 25 ft. higher or ft. lower than ground elevation at water well. | | | | | | | |
| 10. | Depth of the deepest municipal water well within three miles of location ft. If none exists, write NONE | | | | | | | |
| | <u>None</u> . | | | | | | | |
| 11. | Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into con- | | | | | | | |
| - | sideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to pro- | | | | | | | |
| | tect all fresh water zones is 124 ft. and operator agrees to set surface pipe at this location to a depth of not less than | | | | | | | |
| | 240ft. Alternate 1 Alternate 2 \bracktrightarrow{\mathbb{E}}. | | | | | | | |
| REI | MARKS: If this well is a commercial producer a D.V. tool will be set in the oil string at approximately 1825, in the Anhydrite, and cemented to surface. | | | | | | | |
| | Signature of Operator MM Sandin | | | | | | | |
| | M. M. Hardin, District Superintendent | | | | | | | |



State Corporation Commission of Kansas Conservation Division 500 Insurance Building 212 North Market Wichita 2, Kansas

RECEIVED STATE CORPORATION SOME ASSOCIATION

Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)