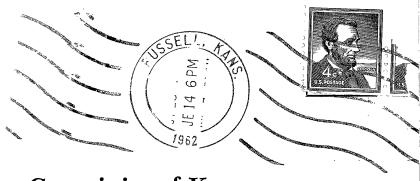
TYPE OR PRINT

NOTICE OF INTENTION TO DRILL 18-137-00275-00-00

RULE 82-2-311.

| | | | | | | | <u> </u> | \smile | | , _ | | |
|----|---------------|-------|------|-----|-------|-------------|-----------|----------|------|-----|--------------|---------|
| TO | \mathbf{BE} | FILED | WITH | THE | STATE | CORPORATION | COMMISSIO | N PRI | OR ' | TO | COMMENCEMENT | OF WELL |

| 1. | Operator | <u>John O. Farmer,</u> | Inc. A | ddress P. | O. Box | 352, Rus | sell, | Kansas | | |
|-----|---|---|---------------------|------------------|---------------------|--------------------|---------|------------------|--|--|
| 2. | | Wiltrout | | | | County | • | ton | | |
| 3. | Well Location | SW NW SE | Sec. 24 | Township | | Ran | | 21W | | |
| 4. | Well to be drilled | 330 ft. from neare | | | | | | | | |
| 5. | Drilling Contractor | John O. Farmer, | Inc. A | ddress370 | W. Wic | hita, Rusa | sell, | Kansas | | |
| 6. | Type of equipment: | Rotary 🛛 Cable Tool [| . Approx. date | operation to beg | _{din} 6/15 | /62 ₁₉₅ | | | | |
| | | r Oil 🕅 Gas 🗌 Dispo | | | | _ |) | _ft. | | |
| | | h water well within one | | | | | | | | |
| | | ocation is approx. F | | | | - | | water well. | | |
| | | municipal water well w | | | | | | | | |
| | • | | | | | | | , | | |
| 11. | Operator states that h | ne will set surface pipe a | t least 25 ft, belo | w all Tertiary | or unconsoli | idated deposits | and, ta | aking into con- | | |
| | | Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to pro- | | | | | | | | |
| | tect all fresh water zones is 60 ft. and operator agrees to set surface pipe at this location to a depth of not less than | | | | | | | | | |
| | | ernate 1 🔲 Alternate 2 | 2 ¥1. | , | | , 100minus | dopui c | A HOU ZOOD CHAIL | | |
| REN | MARKS: | | | | | | | | | |
| | | Signate | ure of Operator | Oh | VD: = | Jarm | ev | ; | | |
| | | Digitata | ite of Operator | // | Presi | dent | | | | |



State Corporation Commission of Kansas **Conservation Division** 500 Insurance Building 212 North Market

RECEIVED STATE CORPORATION COMMISSION

JUN 18 1962

CONSERVATION DIVISION Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)

Wichita 2, Kansas