

TYPE

NOTICE OF INTENTION TO DRILL

C-1

**TO BE FILED WITH THE STATE CORPORATION COMMISSION
PRIOR TO COMMENCEMENT OF WELL**

API Number 15-137-20,127
(For office use only) 00-00

1. Operator A. Scott Ritchie
Suite 950 - 125 N. Market
Address Wichita, Kansas 67202
2. Contractor Murfin Drilling Company
617 Union Center
Address Wichita, Kansas
3. Type of Equipment: Rotary Cable Tool _____
4. Well to be Drilled for: Oil Gas _____
Disposal _____ Input _____ Other _____
5. Depth of Deepest Fresh Water within 1 mile 90 ft.
6. Depth of Municipal Water Well within 3 miles 90 ft.
7. Depth to Protect all Fresh Water 115 ft.
8. Amount of Surface Casing to be set 200 ft.
9. Alternate No. 1 _____ No. 2 X

Starting Date April 1, 1978
County Norton
Sec 5 Twp 5 S Rge 21 ^{EX}W
Spot Location 75' SE of NW SW SW
Nearest Lease Line 400 ft.
Lease Name Noone
Well No. 1
Est. Total Depth 3500 ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator

F. Judson Hipps
F. Judson Hipps for A. Scott Ritchie



State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

APR 21 1978
WICHITA, KANSAS
COMMUNICATIONS DIVISION

3-27-78

(IF PREFERRED, MAIL IN ENVELOPE)