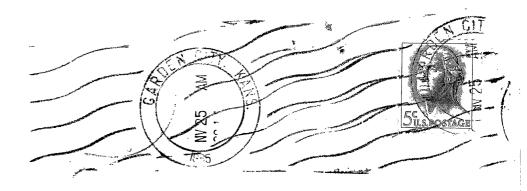
REMARKS:

	19-14/-30/01-00-00
	TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL
1.	Operator Helmerich & Payne Tocaddress Box 558 Garden City, Ka
2.	Lease name Many Lamb Well No. / County Phillips
3.	Lease name Many Lamb Well No. 1 County Phillips  Well Location NE NE NW Sec. 21. Township 5.5 Range 20 W
4.	Well to be drilled 330 ft. from nearest lease line.
5.	Drilling Contractor Murfin Drilling Address 6/7 Union Center Wichila
6.	Type of equipment: Rotary \ Cable Tool \( \subseteq \). Approx. date operation to begin Nov 2 6 1965.
7.	Well to be drilled for Oil ☑ Gas ☐ Disposal ☐ Input ☐ Estimated Total Depth of Well 3600 ft.
	Depth of deepest fresh water well within one mile of location 90 ft. If none exists, write NONE
9.	Ground elevation at location is approx. Sames ft. higher orft. lower than ground elevation at water well.
10.	Depth of the deepest municipal water well within three miles of location ft. If none exists, write NONE Mone.
11.	Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into con-
	sideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to pro-
	tect all fresh water zones is 100 ft. and operator agrees to set surface pipe at this location to a depth of not less than

Signature of Operator. 29-2339-2-5-34-19



State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita 2, Kansas



(IF PREFERRED, MAIL IN ENVELOPE)