

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-083-20765-00-00
Spot: NESWSW Sec/Twnshp/Rge: 2-23S-22W
995 feet from S Section Line, 4234 feet from E Section Line
Lease Name: HOUSMAN Well #: 3
County: HODGEMAN Total Vertical Depth: 4550 feet

Operator License No.: 4058
Op Name: AMERICAN WARRIOR, INC.
Address: PO BOX 399
GARDEN CITY, KS 67846

PROD Size: 5.5 feet: 4542 WITH 275 SX CMT
SURF Size: 8.625 feet: 1129

#14788

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 11/26/2004 1:00 PM
Plug Co. License No.: 32382 Plug Co. Name: SWIFT SERVICES, INC.
Proposal Rcvd. from: KIM HAGGENS Company: AMERICAN WARRIOR Phone: (320) 275-7461

Proposed Plugging Method: SAND TO 4100' & 5 SX CMT. PLUG AT 1160' WITH 15 SX GEL & 100 SX CMT. PLUG AT 550' WITH 50 SX CMT. PLUG AT 40' WITH 20 SX CMT.

Plugging Proposal Received By: MICHAEL MAIER WitnessType: COMPLETE (100%)
Date/Time Plugging Completed: 11/26/2004 3:10 PM KCC Agent: MICHAEL MAIER

Actual Plugging Report:

SANDED TO 4100' & 5 SX CMT. 1ST PLUG AT 1160' WITH 15 SX GEL & 100 SX CMT.
2ND PLUG AT 550' WITH 50 SX CMT. 3RD PLUG AT 40' WITH 20 SX CMT.

Perfs:

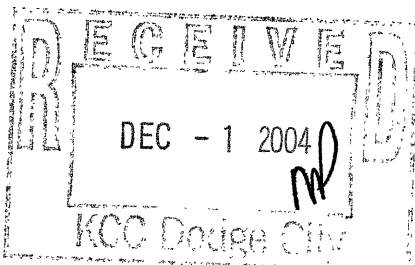
Top	Bot	Thru	Comments
4481	4482		

RECEIVED
DEC 06 2004
KCC WICHITA

Remarks: USED 60/40 POZMIX 6% GEL BY SWIFT SERVICES. RECOVERED 1983' OF 5 1/2" CASING.

Plugged through: CSG

District: 01



Signed

Michael J. Maier
(TECHNICIAN)

INVOICED
DATE 12-7-04
INV. NO. 2005060880

Form CR-275