STATE OF KANSAS

## WELL PLUGGING RECORD

|    | Well   | was completed 6/22/61 | on |
|----|--------|-----------------------|----|
| PI | NUMBER | 6/22/61.              |    |

| STATE CORPORATION COMMISSION   | K.A.R82-3-117                     |                           | API NUMBER 6/22/61'  |
|--|-----------------------------------|---------------------------|--|
| 200 Colorado Derby Building<br>Wichita, Kansas 67202   | 15-137-00                         | 0543-00-0                 | OO LEASE NAME Finnigan A   |
|  |                                   | R PRINT                   | WELL NUMBER5   |
|  |                                   | to Cons. Div              | v. 990' Ft. from S Section Li  |
|  | office within 30 days.            |                           | 1650' Ft. from E Section Li  |
| LEASE OPERATOR OXY USA Inc.  |                                   |                           | SEC. 25 TWP. 58 RGE. 21 XXX or (   |
| ADDRESS P. O. Box 26100, Ok  | COUNTYNorton                      |                           |  |
| PHONE#(405) 749-2471 OPER  |                                   |                           |  |
| Character of Well <u>oil</u>   | Plugging Commenced 6/23/92        |                           |  |
| (Oll, Gas, D&A, SWD, Input, W  | ater Supply Wel                   | 1)                        | Plugging Completed $\frac{6/23/92}{}$  |
| The plugging proposal was app  | roved on <u>Marc</u>              | h 31, 1992                | (dat   |
| by Mr. Dennis Hamel o  | of District #4                    |                           | (KCC District Agent's Name   |
| Well was completed of the second second was completed of the second seco | )n:<br>f not, is well             | log attached              | ?_yes  |
| •  |                                   |                           | 690' Bottom3694' T.D. 3694'  |
| Show depth and thickness of a  | III water, oil a                  | nd gas format             | tions.   |
| OIL, GAS OR WATER RECORDS  |                                   |                           | CASING RECORD  |
| Formation Content  | From                              | To Size                   | Put in Pulled out  |
| Reagan oil   | 3690'                             | 3694' 8 5/8'              | 2391   |
|  |                                   | 5½"                       | 3690'  |
| placed and the method or met<br>were used, state the chara   | hods used in in<br>cter of same a | troducing it nd depth pla | ged, indicating where the mud fluid into the hole. If cement or other aced, from feet to feet each lls. State Witness: Mr. Dennis Ha |
|  |                                   |                           |  |
|  |                                   | _                         | BACK of this form.)  |
| Name of Plugging Contractor  | B. J. SERVI                       | .CES                      | License No RECEIVED STATE CORPORATION COMMISSION   |
| Address <u>WICHITA, KS</u>   |                                   | _                         |  |
| NAME OF PARTY RESPONSIBLE FOR  | PLUGGING FEES:                    | OXY USA In                | nc. JUL 6 1992   |
| STATE OF Oklahoma  | COUNTY OF                         | <u>Oklahoma</u>           | CONSERVATION DIVISION  |
| VIC TUMLINSON  |                                   |                           | (Employee of Operator) or (Operator  |
| above-described well, being t<br>statements, and matters her<br>the same are true and correct  | ein contained a                   | ind the log o             | ys: That I have knowledge of the f<br>of the above-described well as filed<br>are)   |
| •  |                                   |                           | ) P. O. Box 26100, OKC, OK 73126-0   |
| SUBSCRIBED A   | AND SWORN TO bef                  | -                         | 29th day of June ,19   |
|  |                                   | _7 ye                     | Notary Public  |
| My Commissio   | on Expires:                       | 8/19/95                   | 0 110,110,110  |