WELL PLUGGING RECORD K.A.R.-82-3-117

STATE OF KANSAS STATE CORPORATION COMMISSION	K.A.R.	WELL PLUGGING RECORD K.A.R82-3-117			Well was completed on: API NUMBER $5/4/61$		
200 Colorado Derby Building Wichita, Kansas 67202	15-137-00542-00-00			LEASE N	LEASE NAME Finnigan A		
	TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.			WELL NU	MBER4		
				<u>330'</u>	330' Ft. from S Section Line		
					_ Ft. from E Section Line		
LEASE OPERATOR OXY USA Inc.					TWP. 55 RGE.21 XXEX 0 (W)		
ADDRESS P. O. Box 26100, Oklahoma City, OK 73126-0100				COUNTY	Norton		
PHONE# (405) 749-2471 OPERATORS LICENSE NO. 5447				Date We	II Completed $5/4/61$		
Character of Well oil				Pluggin	g Commenced $\frac{6/23/92}{}$		
(OII, Gas, D&A, SWD, Input, Water Supply Well)				Plugging	g Completed <u>6/23/92</u>		
The plugging proposal was ap	proved on <u>Marc</u>	ch 31	, 1992		(date)		
by Mr. Dennis Hamel of Dis	trict #4			(KC	C District Agent's Name).		
Well was completed is ACO-1 filed? 5/4/61	On: If not, is well	log a	ttached?_	yes			
Producing Formation Reagan					om3665' T.D. <u>3665'</u>		
Show depth and thickness of							
				CASING RECO	RD		
Formation Content	From OH	То	Size	Put in	Pulled out		
Reagan oil	3662'	3665	8 5/8"	238'			
			5½"	3662 '			
Describe in detail the manner placed and the method or me were used, state the character Pmpd dwn 5½" csg w/210 sx Mr. Dennis Hamel.	ethods used in in- acter of same ar	trodu nd de	cing it i pth plac	nto the ho ed, from_	<pre>le. If cement or other plugs _feet tofeet each set.</pre>		
(If additional de				CV of this			
Name of Plugging Contractor_	D T CEDITE		y, use <u>on</u>		RECEIVED HARECORPORATION COMMISSION		
Address WICHITA, KS					JUL 6 1992 7.1.92		
NAME OF PARTY RESPONSIBLE FO	R PLUGGING FEES:	<u> </u>	USA Inc.		7-6-42		
STATE OF Oklahoma	COUNTY OF	0 k	lahoma		CONSERVATION DIVISION, ss • Wichita, Kansas		
VIC TUMLINSON above-described well, being statements, and matters he the same are true and correct	rein contained a	nd th d. (ath, says e log of Signature	the above-			
SUBSCRIBED	AND SWORN TO before	ore m	e this/_	29TH day/	June ,19 92		
			Ke	lly &)- ancheus		
W. Committee		ġ/10	1/05	U Not	ary Public		

SUBSCRIBED AND SWORN TO before me this My Commission Expires: 8/19/95