STATE OF KANSAS STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

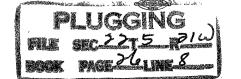
 \mathbf{or}

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

FORMATION PLUGGING RECORD

Strike out upper line
when reporting plug-

| Conservation Division . State Corporation Commission 800 Bitting Building | *** | 1 0 201/2 | ************************************** | | d 1012COIC | 2/ | |
|--|-------------------------|---------------------|--|---|------------------------------------|------------------------|----------|
| Wichita, Kansas | Norton | TTP1/ NTX71/ CXX71/ | Coun | ity. Sec25 | Twp5 R | $\mathbf{ge}_{}(V)$ | V |
| NORTH | Location as In | Cities | Semiae | om lines95 | IOBOUWOI | S/4 Corner | |
| | | | | | | . Well No4. | |
| | | | | | | . Well No4 | |
| | | | | | | | |
| | | | | | | 194 | |
| | | | | | | 194 | |
| | | | | | | 19 | |
| | Plugging comm | nenced | 5-7 | | | 194 | 18 |
| | | | | | | 194 | |
| | Reason for aba | indonment of we | ll or producing | g formation | | | |
| 1 | | | | | | | |
| | | | | | | 19 | |
| Locate well correctly on above | Was permission | n obtained from | the Conservat | tion Division o | or its agents bei | ore plugging was con | m |
| Section Plat Name of Conservation Agent who sup | menced? | Les Man | *** A **> | * | | | ••• |
| Producing formation Reagan S | ervised plugging of the | th to top 366 | Dotton | rves | T-1.1 D /1 / | 777 11 (777) 4 | |
| Show depth and thickness of all water | r oil and gas formatio | ns | DO0001 | ш | Total Depth of | Well | e |
| OIL, GAS OR WATER RECORD | | IIS. | | | | CASING DECORD | |
| | | | | | | CASING RECORD | _ |
| Formation | Content | From | То | Size | Put In | Pulled Out | _ |
| Reagan Sand | Water | | | 8.5/8 | 215 | None | |
| | | | | 5.1/2 | 3714 | 2313 | |
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| | | | | | | 5749 | |
| Correspondence regarding this we | ell should be addressed | Ci.t | R. C. Co ies Servi | ope r .ce Oil Cor | npany | | |
| | | Gre | at Bend, | Kansas | | , | ••• |
| STATE OF KANSAS | COUN | TY OF | ARMON | 111111111111111111111111111111111111111 | SS | | _ |
| Mr. James Porter | | (em | ployee of own | er) or (owner- e | ~~. r~openator of th | te above-described wel | ĮŤ. |
| being first duly sworn on oath, says: described well as filed and that the sa | That I have knowled | ge of the facts, s | God. | d matter herei | n contained and | the log of the above | 3- 3- |
| | , , 1 | | DOX 55 | mussel | ll, Kansas Address) | 10 | |
| SUBSCRIBED AND SWORN TO before | | day of | Tune | W.L | J. 194 | ith | |
| My commission expires $3-/2-$ | 1951 | | -4710M | | | Notary Public. | |



| The factor Sharper County of the Park | |
|---------------------------------------|--------------|
| | l No. Farm |
| Location | Sec. T. R. |
| Elevation County | State |
| Drlg. Comm. | Contractor |
| Drlg, Comp. | \cid |
| T. D. Initial Prod | 5 2 5 1 × 13 |
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JUN 1 2 1948