

15-137-00537-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

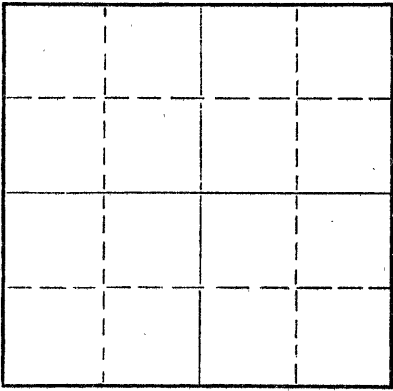
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD

Norton County, Sec. 23 Twp. 5 Rge. 21 (E) (W) X

Location as "NE/CNWxSWx" or footage from lines NW SW SE
Lease Owner Murfin Drilling Co.
Lease Name Kemper #3 Well No. _____
Office Address 617 Union Center, Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) _____
Date well completed _____ 19____
Application for plugging filed _____ 19____
Application for plugging approved _____ 19____
Plugging commenced 12-10-65 _____ 19____
Plugging completed 12-18-65 _____ 19____
Reason for abandonment of well or producing formation _____

NORTH



Locate well correctly on above
Section Plat

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? _____

Name of Conservation Agent who supervised plugging of this well W. L. Nichols
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3658' Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|----|------|--------|------------|
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Made bottom hole plug back with sand to 3620', mixed and ran 5 sacks cement thru dump bailer.
Pulled 43 joints. Pulled 3 joints. Circulated 5 sacks gel at 600' thru 5 1/2" casing.
Pulled 3 joints. Circulated 15 sacks gel at 500' and spotted 20 sacks cement thru 5 1/2" casing. Pulled 10 joints. Spotted 20 sacks cement thru 5 1/2" casing at 180'.
Pulled 5 joints. Mudded hole at 35', set 5' rock bridge. Mixed and dumped 10 sacks cement to base of cellar.

RECEIVED
STATE CORPORATION COMMISSION
JAN 3 1966
CONSERVATION DIVISION
WICHITA, KANSAS

Name of Plugging Contractor Southwest Casing Pulling Co., Inc.
Address Box 364, Great Bend, Kansas

STATE OF Kansas, COUNTY OF Barton, ss.
Southwest Casing Pulling Co., Inc. (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) W. C. Spencer Sec.
Box 364, Great Bend, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 30 day of December, 1965

My commission expires 24 October 1968
Sidney D. Mill
Notary Public.

WELL LOG

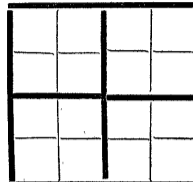
15-137-00537-00-00

COMPANY Osage - Murfin
FARM Kemper NO. 3

SEC. 23 T. 5S R. 21W
LOC. ~~NE NW SE~~
NW SW SE

TOTAL DEPTH 3642
COMM. 11-30-59 COMP. 12-6-59
SHOT OR TREATED
CONTRACTOR Murfin Drilling Company
ISSUED

COUNTRY Norton
KANSAS



CASING
20 10
15 8 5/8" @191' w/150 sks.
12 6
13 5 1/2" @3641' w/100 sks.

ELEVATION 2222 KB
2219 DF
PRODUCTION 2213 GL

FIGURES INDICATE BOTTOM OF FORMATIONS

| | | | |
|------|----------------------|-------------------------|-----------|
| 191 | 12 1/4" Surface Hole | <u>Geological Tops:</u> | |
| 600 | Shale | Topeka | 3198-976 |
| 1560 | Shale-Sand Stks. | Heebner | 3365-1143 |
| 1858 | Red Bed - Shale | Toronto | 3398-1176 |
| 1895 | Anhy - Shale | Lans. -K.C. | 3409-1187 |
| 2285 | Shale-Lime Shells | Base K.C. | 3600-1378 |
| 2590 | Shale Shells | Arbuckle | 3642-1420 |
| 3460 | Lime-Shale | | |
| 3530 | Lime | | |
| 3600 | Chert Lime | | |
| 3642 | Lime-Shale | | |
| 3642 | R. T. D. | | |

RECEIVED
STATE CONSERVATION COMMISSION

JAN 7 1966

CONSERVATION DIVISION
Wichita, Kansas

1-7-66

State of Kansas }
County of Sedgwick } ss:

I, W. R. Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Kemper #3 well.

W R Murfin

Subscribed and sworn to before me this 19th day of February 19 60

My Commission Expires: 11-19-63

Alice Morrison
NOTARY PUBLIC