

KANSAS
STATE CORPORATION COMMISSION

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CONSERVATION DIVISION AGENT'S REPORT

CONSERVATION DIVISION
Wichita, Kansas

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

15-137-00620-00-00

2-14-60

File No. _____ County: Norton

Location: C 3/4 NW SE Sec. 23 Twp. 5 Rge. 21 (E) (W) L

Name of Field: _____ Total Depth: 3653

I have this date completed supervision of plugging of:

Lease Name: KEMPER Well No. #4

Operator's Full Name: MURFIN DRILG Co.

Complete Address: 617 UNION CENTER, WICHITA, KS

Plugging Contractor: Same

Address: _____ License No. _____

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No

If yes how long? _____ Reason: _____

Operation Completed: Hour 12 MIDNIGHT Day 29 Month JAN Year 60

The above well was plugged as follows:

Mudded BACK to 400' 205X CEM-Mud to
200' 205X CEM-Mud to 40' 105X CEM to BASE
OF CELLAR. 208' of 8 5/8" SURFACE PIPE.

Signed: A. D. Johnson
Conservation Division Agent

Reviewed: J. Lewis Brock
Field Supervisor

Remarks:

INVOICED
DATE 2/9/60
INV. NO. 911-W