

KANSAS

Form CP-3
Rev. 6-4-68STATE CORPORATION COMMISSION
CONSERVATION DIVISION AGENT'S REPORTJ. Lewis Brock
Administrator
245 North Water
Wichita, KS 67202API Number 15 -137- 20164-00-00 (of this well)

Operator's Full Name F & M Oil Co. Inc.
 Complete Address 505 Union Center Wichita Ks
 Lease Name Hackman. Well No. #1
 Location NW-NW-SW. Sec. 5 Twp. 5 Rge. 21 (E) (W) X
 County Norton Total Depth 3500.
 Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A X
 Other well as hereafter indicated _____
 Plugging Contractor Murfin Drilling Co.
 Address 612 Union Center. Wichita Ks. License No. _____
 Operation Completed: Hour 9:15 AM Day 31 Month Dec. Year 1979

The above well was plugged as follows:

KB. 2027. Dak Top. 1400. SP. 260' of 8 5/8 cwc. 190 sx.
Pumped down drillstem.
70 sx cem. 50/50 Pz 62 Gal. @ 750'
20 " " " 260' Built Bridge To 40
10. " " " 40 to 0.
5. " " " in Re the
By Allied.

I hereby certify that the above well was plugged as herein stated.

Signed: Albert R. Ballinger
Well Plugging Supervisor

INVOICED

DATE

1-4-80

INV. NO.

1252-w

RECEIVED
 STATE CORPORATION COMMISSION
 JAN - 2 1980
 CONSERVATION DIVISION
 Wichita, Kansas
 1-2-80