

DISTRICT CONSERVATION AGENT'S REPORT

15-147-00706-00-00

TO:

State Corporation Commission
Conservation Division
800 Bitting Building
Wichita, Kansas

FILE NO. _____
LOCATION SW SW SE
SEC. 21 TWP. 5 RGE. 20W

Dry Hole _____ Abandoned Oil Well _____ Abandoned Gas Well _____

I have today completed supervision of plugging of:

Well No. 2 Lease Hansen
Operator Barnett Drilling Co Address 521 First Natl Bank Wichita Kansas
D.G. Hansen
Field _____ County Phillips
Total Depth 3660 Feet.

(Describe briefly the manner in which the well was plugged)

Hole filled with mud from 3660
to 127 and bridge at 127 and
cement to 137 and mud and bridge
to 20 ft and cement to 5 ft

T. Alexander
District Conservation Agent

Date 10-25-43

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