

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING RECORD**  
K.A.R. 82-3-117

Form CP-4  
December 2003  
Type or Print on this Form  
Form must be Signed  
All blanks must be Filled

Lease Operator: MARTIN OIL PROPERTIES  
Address: 6421 AVONDALE DR. STE 212  
Phone: (405) 810-0900 Operator License #: 3113  
Type of Well: INJECTION Docket #: 26714  
(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)  
The plugging proposal was approved on: \_\_\_\_\_ (Date)  
by: JACK ROBINSON (KCC District Agent's Name)  
Is ACO-1 filed?  Yes  No If not, is well log attached?  Yes  No  
Producing Formation(s): List All (If needed attach another sheet)  
BARTLESVILLE Depth to Top: 853 Bottom: 862 T.D. 912'  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

API Number: <sup>15 091</sup> 15-22, 456-00-00  
Lease Name: WALL  
Well Number: 15W  
Spot Location (QQQQ): SW - SE - SW -  
615 Feet from  North /  South Section Line  
3325 Feet from  East /  West Section Line  
Sec. 32 Twp. 14 S. R. 22  East  West  
County: JOHNSON  
Date Well Completed: 4/6/92  
Plugging Commenced: 11/14/02  
Plugging Completed: 11/14/04  
*KCC Perm 12/10/04 RBD/ms CP2/3*

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface Conductor & Production)				
Formation	Content	From	To	Size	Put In	Pulled Out
		0	20'	6"		
		0	912'	2 7/8"		

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

20 SACKS 0-92'

Name of Plugging Contractor: NICKEL DRILLING License # 8469 N/A  
Address: 18696 FARLIN RD. PARKER, KS. 66072  
Name of Party Responsible for Plugging Fees: \_\_\_\_\_  
State of \_\_\_\_\_ County, \_\_\_\_\_, ss.

CHRISTIAN L. MARTIN (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) \_\_\_\_\_  
(Address) (SAME AS ABOVE)

SUBSCRIBED and SWORN TO before me this 15th day of March, 2005  
Toby Mackey My Commission Expires: 11-28-06  
Notary Public

RECEIVED  
DEC 09 2004  
KCC WICHITA