STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

C

| $\boldsymbol{\rho}_{\text{well}}$ | 15-147-00623-00-00 |
|-----------------------------------|--------------------|
| | PLUGGING RECORD |

| 211 No. Broadway Wichita, Kansas | Phillips | | Cour | ty Sec 22 | Гwp. 5 Rge. | OO /563 | ET (TTZ) |
|--|---------------------------------------|--|-----------------------------|------------------------|--|---|------------------------------|
| NORTH | Location as "NI | E/CNW%SW%" | or footage fr | om lines_SE_ | NW NE | <u> </u> | 16L(W) |
| | Lease Owner_C | Colorado C | il and G | as Corpora | tion | | |
| | Lease NameI | | *** | | | - Well No | _3 |
| | Office Address E | | | | | | |
| | Character of W Date well comp | | as Oil, Gas | or Dry Hole) | Oil | | 1 |
| i | Application for | | | | April Senter | - | 19 49 |
| | Application for | | | | 78 | | 19 <u>59</u> 19 <u>59</u> |
| | Plugging comme | | | | Octobe | | 19 59 |
| | Plugging comple | eted | | | Octobe | | 19 59 |
| | Reason for aban | donment of we | ll or producir | g formation D | coducing zo | ne deplet | ted |
| | 70 | ** | | | | | |
| | If a producing v | well is abandor | ned, date of la | ast production_ | Septem | | 19_59_ |
| Locate well correctly on above Section Plat | Was permission menced? Yes | optained fron | the Conserv | vation Division o | or its agents befo | re plugging v | vas com- |
| Name of Conservation Agent who sup- | | | n Petty | | | - | |
| Producing formation Arbuckle | D | epth to top 35 | 37 Botton | n | Total Depth of | Wall 3500 | Feet |
| Show depth and thickness of all water | , oil and gas formation | s. | | | Total Dopth of | VV Calindal | rect |
| OIL, GAS OR WATER RECORI | os | | | | , | ALCINIC DES | conn |
| | | | | | | CASING REC | ORD |
| FORMATION | CONTENT | FROM | ТО | SIZE | PUT IN | PULLED 0 | UT |
| | | | | 8-5/8" | 277' | None | |
| | | | | 4-1/2" | 3615' | 1520 | · |
| | | | | | | | |
| | | | | | | | |
| | | | | | | NAME OF THE PARTY OF THE PARTY. | |
| | | | | | | | |
| | | | | | | | |
| of cement. Pulle set rock bridge t | | ng, cleare | ed hole a | nd balled to base o | nole to 40 f cellar. STATE CURPORA OCT : CONSTRUCTOR | HON COMMIS | D SION: |
| 7-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1 | | | | | Wichita | MOJS: | 5 — |
| | | | | | -ma, j | Cansas JOY | Ķ. |
| | | | | | | *************************************** | |
| | | | | | | | |
| | | | | | The state of the s | | |
| Name of Plugging Contractor Kn | (If additional dight Casing Pul | escription is neces | sary, use BACK | of this sheet) | | | |
| | ase. Kansas | LLLIE COIII |)ELLY | 7/1 | | | |
| | | | | | | | |
| 75 | | | | | • | | |
| TATE OF Kansas | COUN | | 100 | | | | |
| Bill K. Henri | | ((| employee of o | wner) or (owner | er or operator) o | f the above-d | escribed |
| vell, being first duly sworn on oath, s bove-described well as filed and that | the same are true and | wledge of the | tacts, stateme | nts, and matters | herein containe | d and the log | g of the |
| To deposit of the mode and that | | | eip me God. | OU No. | | | |
| | (! | Signature) | Bill | K. Henric | nily | | |
| | | Approximation of the last of t | Вох | 1020, Wich: | ita, Kansas | , | |
| Syrnogonynys C ? | 0043- | • | | (A | ddress) | | |
| Subscribed and Sworn to before | re me this 28th | day of_ | 11 | Octol | <u>per</u> , 19 <u>59</u> | 1 | |
| | | and the same of th | He | len L. | Marti | (2L | |
| ly commission expires August 19, | 1963 | | Hele. | n L. Marti | n | Notary Pr | ıblic. |
| | · · · · · · · · · · · · · · · · · · · | | و خوبها میکنید خوبه بازدیدی | ana = arakintah ⊌ahad | refer | | |
| | _ | CHARLES (IN) LOUMON | | | | | |