Form CP-4

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 212 No. Market

## WELL PLUGGING RECORD

| State Corporation Commission<br>212 No. Market           | Dh.i.1                                  | lina  | ο.                | 21.                                     | 5°               |                           |  |
|--|---|---|-------------------|---|------------------|---------------------------|--|
| Wichita, Kansas  |   |   |                   |   | SE NE            | $(E)^{\underline{20}}(W)$ |  |
| NORTH  | Lease Owner                             |   |                   |   |                  |                           |  |
|  | Lease Name                              | Lease Owner Leben Drilling, Inc.  Lease Name Lamb Well No. 1  |                   |   |                  |                           |  |
|  |   | Office Address P.O.Box 486 Great Bend, Kansas   |                   |   |                  |                           |  |
|  | •                                       | Character of Well (completed as Oil, Cas or Dry Hole) dry hole  Date well completed May 2 1970  Application for plugging filed May 2 1970  Application for plugging approved May 2 1970 |                   |   |                  |                           |  |
|  |   |   |                   |   |                  |                           |  |
|  | 2                                       |   |                   |   |                  |                           |  |
|  |   |   |                   |   |                  |                           |  |
|  | Plugging comme                          |   |                   |   |                  | May 2 1970                |  |
|  | Plugging comple                         | Plugging completed May 2 1970   |                   |   |                  |                           |  |
|  | Reason for aban                         | donment of we   | ll or producing   | formation                               | d                | ry hole                   |  |
|  | *************************************** |   |                   | **************************************  |                  |                           |  |
|  | If a producing                          |   |                   |   |                  |                           |  |
| Locate well correctly on above                           | Was permission                          | obtained from   | the Conserva      | tion Division                           | or its agents be | fore plugging was com-    |  |
| Section Plat   | menced?                                 |   |                   |   |                  |                           |  |
| Name of Conservation Agent who su                        |   |   |                   |   |                  | 2505 -                    |  |
| Producing formation  Show depth and thickness of all was |   |   | Bottom.           | ****                                    | Total Depth of   | f Well 3595 Feet          |  |
| Show deput and unckness of an wa                         | ter, on and gas formation               | S.  |                   | ,                                       |                  | •                         |  |
| OIL, CAS OR WATER RECO                                   | RDS                                     |   |                   |   |                  | CASING RECORD             |  |
| FORMATION  | CONTENT                                 | FROM  | то                | SIZE                                    | PUT IN           | PULLED DUT                |  |
|  |   |   |                   | <del></del>                             |                  |                           |  |
|  |   |   |                   | 8 5/8"                                  | 209 1            | none                      |  |
|  | ·                                       |   |                   |   |                  |                           |  |
|  |   |   |                   | Ţ                                       |                  |                           |  |
|  |   |   |                   | 1                                       |                  |                           |  |
| ·  |   |   | ·                 |   |                  |                           |  |
|  | , , , , , , , , , , , , , , , , , , ,   |   |                   |   |                  |                           |  |
| Plug   | @ 975' w/70 sxs<br>@ 40' w/10 sxs.      | cement.   |                   |   |                  |                           |  |
|  |   |   |                   |   |                  |                           |  |
|  |   |   |                   |   | STATE CO. E.C.   | EIVED<br>TION COMMISSION  |  |
|  |   |   |                   |   | - CURPORA        | TOVED                     |  |
|  |   | · · · · · · · · · · · · · · · · · · ·   |                   |   | JUNA             | COMMISS                   |  |
|  |   |   |                   |   | ONSEDU           | 1970<br>N DIVISION        |  |
|  |   |   |                   | *************************************** | Wichita K        | N Du                      |  |
|  |   |   |                   | 4                                       | ()/ K            | ane VISION                |  |
|  |   | 1   |                   |   | 10-1211          |                           |  |
|  |   |   |                   |   |                  | -10/20                    |  |
|  |   |   |                   |   |                  | VV NO                     |  |
|  |   |   |                   |   |                  |                           |  |
|  |   |   |                   |   |                  |                           |  |
|  |   |   |                   |   |                  |                           |  |
|  |   |   |                   |   |                  |                           |  |
|  | (If additional                          | description is nece   | ssary, use BACK o | of this sheet)                          |                  |                           |  |
| Name of Plugging Contractor                              | Leben Drilli                            |   |                   |   |                  | <i>'</i>                  |  |
| Address  | P.O.Box 486                             | Great   | Bend, Kans        | sas                                     |                  |                           |  |
|  |   |   |                   |   |                  |                           |  |
| STATE OF Kansa   | s cour                                  | איייע ריב   | Barton            |   |                  |                           |  |
|  | R. Rodgers                              |   |                   |   |                  | of the above-described    |  |
| well, being frutting vorn on oath                        | •                                       | wledge of the   | facts statemen    | te and matter                           | er or operator)  | or the above-described    |  |
| above-describe   | nat the same are true and               | correct. So h   | nelp me God.      |   | s nevem contar   | ned and the log of the    |  |
|  |   |   | Clarens           | /                                       |                  |                           |  |
| S ATAL W   | (                                       | Signature)  | JUIN              |   | KOR              | gers-                     |  |
| 7 10   |   |   | P.O.Box 4         |   | at Bend, A       | Kansas                    |  |
| S Phanes   | fore me this 2nd                        | , ,   | T <sub>1</sub> .  | me (                                    | Address)         | 70                        |  |
| June To be   | fore me this 2nd                        | day of_   |                   | ~                                       | , 19             | , .                       |  |
| ***************************************                  |   |   | Beles             | v X                                     | Linda            | nmutt)                    |  |
| 4. 63 44 44 50 50 50 50 50 50 50 50 50 50 50 50 50       | her 13 1973                             |   |                   |   |                  | Notary Public.            |  |