STATE OF KANSAS STATE CORPORATION COMMISSION

15-147-20011-00-00 Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market

WELL PLUGGING RECORD

| 212 No. Market Wichita, Kansas | PHILLI | IPS . | Count | ty. Sec. 21 | Twp. 58 Rge | e (E)_2 | 20_(W) |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|---------------------------------------------------------------|-----------------------------------------|-----------------------------------------|----------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NORTH | | E/CNW%SW%" | or footage fro | om linesSE | SW NE | | |
| | Lease Owner_ | NA I | R PETROL | EUM | | | 1 |
| | Lease Name Office Address_ | | | ILDING, WI | CHITA. KAI | Well No | |
| | | Vell (completed | | | DRY HOLE | | PARTY AND DESCRIPTION OF THE PARTY AND DESCRI |
| i | Date well com | nleted | - | - | SEPTEMBE | ER 11 | 19 67 |
| | Application for | Application for plugging filed (PHONE - 9/11/67) SEPTEMBER 14 | | | | | |
| | Application for | plugging appro | ved | | SEPTEMBE | | 19 67 |
| | | nenced | | | SEPTEMBE | | 19 67 |
| | Plugging comp | | 11 1 | 6 | SEPTEMBE | ER 11 | 19 67 |
| | Reason for aba | ndonment of we | u or producin | g formation | | | *************************************** |
| | If a producing | well is abandor | ed, date of la | st production_ | | | _19 |
| | Was permission | n obtained from | | | | | was com- |
| Locate well correctly on above Section Plat | menced? YE | | 0.4 | | | | |
| Name of Conservation Agent who sup | | | | | | 26hc | <u> </u> |
| Producing formation Show depth and thickness of all wate | | | Botton | n | Total Depth o | f Well 3640 | Feet |
| • | _ | шъ. | | | | | |
| OIL, CAS OR WATER RECOR | DS | | | | | CASING REG | CORD |
| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED | דעם |
| | | 0 | 229 | 8 5/8 | 229 | None | |
| | | | ļ | | | | |
| | | | | | | | |
| | | | 1 | | | | |
| | | | | | | | |
| | | | | | | | |
| | | <u> </u> | | | | | |
| FILLED HOLE WITH HEAV FILLED HOLE WITH HEAV AND 10 SACKS CEMENT. TRUCK AND PUMPED CEME | y mud to 40 fe Plugged rat h | ET. SET T | HIRD PLUG | LUG AT 210 G AT 40 FE CEMENT. E AT 5:30 | ET WITH ON Used Globe | NE-HALF SA | ACK HUL |
| | | | | | | | |
| | | | | | | | |
| | | | | Eve. 20 | Emergia Commission | | |
| | | | *************************************** | | | | |
| | | | | | WI'VANTION C | OMBER | |
| | | | | | QCn | | |
| | | | | | JAC 15 19 | 67 | |
| | | | | · · · · · · · · · · · · · · · · · · · | 7-15-1 | 967 | |
| | | | | SONGE | | VV/ | |
| | | | | 5岁 | ichi ta, Karisa | 8 ···AICIA | |
| C. | (If additional | l description is nece | ssary, use BACK | of this sheet) | | | |
| Name of Plugging Contractor GA Address 830 SUTTON PLACE | WIGHTA KAN | <u>nc.</u> Isas 67202 | | | | ······································ | |
| Address Sys Soft Ten Lace | , "TORTTA, "AN | ISAS U/LUL | | | | | |
| V | | e | | , | | | |
| TATE OF KANSAS | , COU | INTY OFS | EDGWICK | , | ., ss. | | |
| the second secon | · · · · · · · · · · · · · · · · · · · | (| employee of o | owner) or (own | ner or operator) | of the above- | described |
| vell, being first duly sworn on oath, bove-described well as filed and tha | says: That I have kn | owledge of the | facts, stateme | ents, and matte | rs herein contai | ned and the l | og of the |
| sove-described went as med and tha | | | esp me God. | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | 1100 | / | |
| | | (Signature) | | 000 | YULL | | |
| | | _8_ | 30 Suttor | PLACE - | Wichita, K | ANSAS | |
| Subscribed and Sworn to befo | ara ma this | 14TH day of_ | SEPTEMPE | (F.E.) | Address) | 67 | |
| DISO OF MROWN GRAND CONTRACTOR | te me uns | aay ot_ | () | 0 | , 19_ | <u> </u> | |
| • | | | Jean | u/ S | strylo. | 2 | |
| My commission expires JUNE 28, 1 | 970 | J | EAN S. TA | YLOR | 0 | Notary 1 | Public. |