

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-147-00590-00-00

LEASE NAME Hansen Fee

RECEIVED

AUG 09 2002
08-09-2002
KCC WICHITA

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER #1

660 Ft. from S Section Line

660 Ft. from E Section Line

SEC. 21 TWP. 5 RGE. 20 (E) or (W)

LEASE OPERATOR The Dane G. Hansen Trust

ADDRESS P. O. Box 187, Logan, Kansas 67646

COUNTY Phillips

PHONE# (785) 689-4816 OPERATORS LICENSE NO. 5285

Date Well Completed 8/43

Character of Well Oil

Plugging Commenced 9:00 A.M. 8/6/02

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 11:30 A.M. 8/6/02

The plugging proposal was approved on August 6, 2002 (date)

by Jay Pfeifer (KCC District Agent's Name).

Is ACO-1 filed? If not, is well log attached? Yes

Producing Formation Reagan/Arbuckle Depth to Top 3551 Bottom 3588 T.D. 3591

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				10 3/4"	159'	None
				5 1/2"	3585 1/2	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.
Mix 300 sx cement with 400# Hulls down 5 1/2" casing. Max pressure 500#. Shut In at 100#.
Mix 50 sx cement down backside. Max pressure 300#. Shut In, No pressure.
Perforated 2 holes @ 1100' and 2 holes @ 1750'.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Allied Cementing Co., Inc. License No.

Address P. O. Box 31, Russell, Kansas 67665

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: The Dane G. Hansen Trust

STATE OF KANSAS COUNTY OF PHILLIPS, ss.

Richard L. Wallgren, Sr.

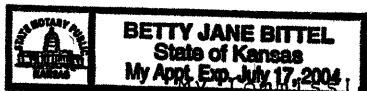
(Employee of Operator) or ~~Operator~~ of

above-described well, being first July sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Richard L. Wallgren, Sr.

(Address) P. O. Box 187, Logan, Kansas 67646

SUBSCRIBED AND SWORN TO before me this 7th day of August 2002



Betty Jane Bittel Notary Public

Expires: July 17, 2004.

D. G. HANSEN

LOG OF HANSEN FEE WELL # 1

C SE $\frac{1}{4}$ SE $\frac{1}{4}$ SEC. 21-5-20, PHILLIPS COUNTY, KANSAS

15-147-00590-00-00

RECEIVED

AUG 09 2002

KCC WICHITA

Formation	From	To	Remarks
Clay	0	30	
Shale	30	50	
Sand	50	80	
Clay	80	162	
Shale	162	950	Set 10 3/4" surface pipe @ 159'
Sand	950	1155	
Shale	1155	1355	
Shale & shells	1355	1675	
Anhydrite	1675	1713	
Shale & shells	1713	1830	
Redbed	1830	1940	
Shale & lime	1940	1995	
Shale & shells	1995	2635	
Broken lime	2635	2720	
Lime	2720	2750	
Shale & shells	2750	2800	
Shale & lime shells	2800	2870	
Shale	2870	2920	
Shale & lime	2920	3045	
Lime	3045	3120	
Lime & shale	3120	3204	
Lime	3204	3523	Circulated 1 1/2 hrs. @ 3358', 1 1/2 hrs. @ 3370', 2 hrs. @ 3397', 1 1/2 hrs. @ 3463' & 1 1/2 hrs. @ 3523'
Sandy shale	3523	3535	
Lime	3535	3583	Circulated 1 1/2 hrs. @ 3530' Circulated 2 hrs. @ 3571', 2 hrs. @ 3575', 1 3/4 hrs. @ 3579' & 1 3/4 hrs. @ 3583'
Core	3583	3588	Cored from 3583 to 3588', recovered 4 1/2 ft. - 2 ft. green shale & 2 1/2 ft. sandy lime
Total Rotary Depth		3588	Set 5 1/2" 15# casing @ 3585 1/2'
Cable Tools-			
Lime	3588	3591	Perforated w/ 24 shots from 3551 to 3559'. Acidized with 500 gallons, 500 gallons and 1000 gallons. Pumped static potential test.
Total Depth		3591	Completed - producing oil well

CERTIFICATE

I hereby certify that the above is a true and correct log of the Hansen Fee Well # 1, located in the C SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 21-5-20, Phillips County, Kansas.

W. R. Hunter
 Office Manager - Barnett Drilling Company

Subscribed and sworn to before me, a Notary Public in and for the County of Sedgwick, State of Kansas, this eighth day of September 1943.

Susphy Brugman
 Notary Public

My commission expires July 17, 1944