Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Lease Operator: American Warrior, Inc.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

API Number: 15 - 083-20765 - 00 - 00

WELL PLUGGING RECORD K.A.R. 82-3-117

					Housman		
Address: P.O. Box 399					Lease Name: Housman		
Phone: (785)398 -2270 Operator License #: 4058					Well Number:		
The plugging proposal w	R, Water Supply Well, Cathod)4	(If SW	/D or ENHR) (Date)	990-4234 Feet from	North / X s	- SW - K
by: Mike Maier (KCC District Agent's Name)					Sec. 2 Twp. 23 S. R. 22 East West		
Is ACO-1 filed? XYe	es No If not, is w	ell log attache	ed? Yes	X No	County: Hodgema	an	
Producing Formation(s): List All (If needed attach another sheet) Mississippian Depth to Top: 4481' Bottom: 4482' T.D. 4550'					Date Well Completed: 11/26/04 Plugging Commenced:		
	Bottom: T.D			Plugging Completed: 11/26/04			
	Depth to Top: Bottom: T.D						
Show depth and thickne	ss of all water, oil and gas	formations.					
Oil, Gas or			Casing Record ((Surface Conductor & Production)			
Formation	Content	From	То	Size	Put In	Pulled Out	
Mississippian	oil/water	4481'	4482'	8 5/8"	1129'	None	
				5 1/2"	4542'	1983'	
	181 D.Z. 111	.,					
			J. J. 180	S. C. C. C. C.		-	,
1160' and mixed 1	to 3920' with 5 sacks 5 sacks of gel and 10 sacks of cement and	0 sacks of	cement (60)/40 poz, 6%	gel) and balance p	olug @ 1160'. Pı	ulled casing to
	8 5/8", well plugged.			,			
	ractor: Swift Services,	Inc.			License #: 323	382	RECEIVED DEC 10 2004 C WICHITA
	y 283, Ness City, KS (UEC , CED
	sible for Plugging Fees: Ar		arrior, Inc.			1C	CW 2004
State of Kansas	County, _	Ness		, SS.			CHITA
Scott Corsair				(Employee:	of Operator) or (Operato		
sworn on oath, says: Tr same are true and corre	nat I have knowledge of the ect, so help me God.	e facts statem			aired, and the log of the	e above-described w	vell is as filed, and the
		(Address)	210 Avenue	A, Bazine, K	(S 67516		1
•	SUBSCRIBED and	SWORN TO	before me this	6th day of	December		,,
>	Dern	UČU , Notary P	Moore	м	ly Commission Expires:	217/06	· ·
		*					

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202



