

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

Form CP-1
September 2003
This Form must be Typed
Form must be Signed
All blanks must be Filled

12/04

API # 15-159-02193-00-00 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued, indicate original spud or completion date 09-1944

Well Operator: Scheck Oil Operation (Owner / Company Name) KCC License #: 9292 (Operator's)

Address: 225 Main City: Russell

State: Kansas Zip Code: 67665 Contact Phone: (785) 483-3404

Lease: Rolfs Well #: 1 (one) Sec. 20 Twp. 19 S. R. 9 East West

C - SW - NW Spot Location / QQQQ County: Rice

3300 Feet (in exact footage) From North / South (from nearest outside section corner) Line of Section (Not Lease Line)

4620 Feet (in exact footage) From East / West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One: Oil Well Gas Well O&A Cathodic Water Supply Well
 SWD Docket # _____ ENHR Docket # _____ Other: _____

Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks

Surface Casing Size: 8 5/8" Set at: 235 Cemented with: 125 Sacks

Production Casing Size: 5 1/2" Set at: 3229 Cemented with: 150 Sacks

List (ALL) Perforations and Bridgeplug Sets: Perf. 2899-3167, 2976-3060

Elevation: 1721 (G.L. / K.B.) T.D.: 3242 P.B.T.D.: 3110 Anhydrite Depth: 3226-3242 (Stone Corral Formation)

Condition of Well: Good Poor Casing Leak Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): _____

Is Well Log attached to this application as required? Yes No Is ACO-1 filed? Yes No

If not explain why? _____

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: Timothy F. Scheck

Scheck Oil Operation Phone: (785) 483-3404

Address: 225 Main City / State: Russell, KS 67665

Plugging Contractor: Scheck Oil KCC License #: 9292 (Contractor's)

Address: 225 Main Russell, Ks Phone: (785) 483-3404

Proposed Date and Hour of Plugging (if known?): Week of 11-08-04

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 11-08-04 Authorized Operator / Agent: Timothy F. Scheck (Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

RECEIVED
KANSAS CORPORATION COMMISSION
NOV 09 2004
CONSERVATION DIVISION
WICHITA, KS



CORPORATION COMMISSION

Kathleen Sebelius, Governor Brian J. Moline, Chair Robert E. Krehbiel, Commissioner Michael C. Moffet, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Scheck, Timothy dba Scheck Oil Operation
225 Main
Russell, KS 67665

December 13, 2004

Re: ROLFS #1
API 15-159-02193-00-00
SWNW 20-19S-9W, 3300 FSL 4620 FEL
RICE COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

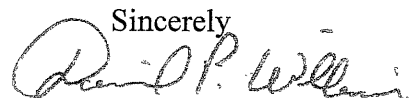
Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

District: #2
3450 N. Rock Road, Suite 601
Wichita, KS 67226
(316) 630-4000

Sincerely


David P. Williams
Production Supervisor