

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 03/92

RECEIVED

DEC 08 2004

WELL PLUGGING APPLICATION FORM  
(PLEASE TYPE FORM and File ONE Copy)

KCC WICHITA

API # 15-065-21, 802-<sup>00-00</sup> (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Jay C. Boyer KCC LICENSE # 4139  
(owner/company name) (operator's)

ADDRESS P.O. Box 511 CITY Hays

STATE KS ZIP CODE 67601 CONTACT PHONE # (785) 625-3556

LEASE Quint B WELL# 2 SEC. 19 T. 8 R. 22 (~~East~~/West)

SW - SE - NW - SPOT LOCATION/QQQQ COUNTY Graham

2310 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

1650 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET#         

CONDUCTOR CASING SIZE          SET AT          CEMENTED WITH          SACKS

SURFACE CASING SIZE 8 5/8 SET AT 209 CEMENTED WITH 150 SACKS

PRODUCTION CASING SIZE 4 1/2 SET AT 3637 CEMENTED WITH 175 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 3558/60 3572/74 3591/94

ELEVATION 2149/2154 T.D. 3640 PBDT 3637 ANHYDRITE DEPTH 1760  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Casing will be pulled. Cement bottom, top of casing left in hole, Dakota and top with 150 sx 60/40 poz. - 10% gel - 5 sx hulls

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? no IS ACO-1 FILED? yes

If not explain why?         

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Jay C. Boyer PHONE# (785) 625-3556 DEC 06 2004

ADDRESS P.O. Box 511 City/State Hays KS 67601

PLUGGING CONTRACTOR Express Well Service & Supply Inc. KCC LICENSE # 6426  
(company name) (contractor's)

ADDRESS P.O. Box 19, Victoria KS 67671 PHONE # (785) 735-9405

PROPOSED DATE AND HOUR OF PLUGGING (If Known?)         

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 12-4-04 AUTHORIZED OPERATOR/AGENT: Jamie D'Worth  
(signature)

R.

KCC  
DEC 06 2004  
HAYS, KS

6/05

6/05

KANSAS

CORPORATION COMMISSION

Kathleen Sebelius, Governor Brian J. Moline, Chair Robert E. Krehbiel, Commissioner Michael C. Moffet, Commissioner

**NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)**

Boyer, Jay C.  
PO Box 511  
Hays, KS 67601

December 13, 2004

Re: QUINT B #2  
API 15-065-21802-00-00  
SWSNW 19-8S-22W, 2310 FNL 1650 FWL  
GRAHAM COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

**Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

Sincerely,



David P. Williams  
Production Supervisor

District: #4  
2301 E. 13th  
Hays, KS 67601  
(785) 625-0550