RECEIVED DEC 0 9 2004 KCC WICHITA

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING APPLICATION

Please TYPE Form and File ONE Copy

Form CP-1 September 2003 This Form must be Typed Form must be Signed All blanks must be Filled

| API # 15 - U15 - 20370 - 00 - 01 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued, |
|--|
| Indicate original spud or completion date 9/26/70 |
| Well Operator: Hawkins Oil, L.L.C. KCC License #: 32693 (Owner/Company Name) (Operator's) |
| (Operator's) Address: 427 S. Boston, Suite 915 City: Tulsa |
| State: Oklahoma Zip Code: 7.4103 Contact Phone: (918) 382-7743 |
| Lease: Robinson B Well #: 6 Sec. 17 Two 25 S. R. 5 N Fast West |
| - N2 - 3E - SE Spot Location / QQQQ County Butler |
| 12-43-84 SKA - Per RBDMS 1075 Feet (in exact footage) From North / X South (from nearest outside section comer) Line of Section (Not Lease Line) |
| 7.6.0 Feet (in exact footage) From X East / West (from nearest outside section corner) Line of Section (Not Lease Line) |
| Check One: X Oil Well Gas Well D&A Cathodic Water Supply Well |
| SWD Docket # E-26,992 ENHR Docket # Other: |
| Conductor Casing Size: Set at: Cemented with: Sacks |
| Surface Casing Size: 10-3/4" Set at: 225" Cemented with: 225 Sacks |
| Production Casing Size: 4-1/2" 10.5# Set at: 2407" Cemented with: 300 Sacks |
| List (ALL) Perforations and Bridgeplug Sets: Miss Chat Perf 2452-2470 |
| Proposed Method of Plugging (attach a separate page if additional space is needed): |
| is Well Log attached to this application as required? XYes No Is ACO-1 filed? Yes No |
| If not explain why? |
| |
| Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission. List Name of Company Representative authorized to be in charge of plugging operations: Don LaRue |
| Phone: (316) 322-3506 Mobile Address: 9556 SE 20th City/State: ROSalia Kangag 67122 / |
| Address: State: Rosalia, Kansas 67132 Plugging Contractor: Braden Petroleum & Plugging KCC License #: 32475 |
| (Contractor's) |
| 2022 |
| Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator of Agent |
| Date: 12/06/04 Authorized Operator Agent: Authorized Operator Agent: |
| James F. Hawkins, Jr (Statute) President Mail to: KCC - Conservation Division, 130 S. Market - Room 2078 Whether Kennes 27702 |



CORPORATION COMMISSION

Kathleen Sebelius, Governor

Brian J. Moline, Chair

Robert E. Krehbiel, Commissioner

Michael C. Moffet, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Hawkins Oil, LLC 427 S. Boston Ave., Suite 915 Tulsa, OK 74103-4114

December 13, 2004

Re: ROBINSON #B-6

API 15-015-20370-00-01

N2SESE 17-25S-5E, 1075 FSL 760 FEL

BUTLER COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

District: #2

3450 N. Rock Road, Suite 601

Wichita, KS 67226

(316) 630-4000

David P. Williams Production Supervisor