STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

RECEIVED STATE CORPORATION COMMISSION

WELL PLUGGING APPLICATION FORM (File One Copy)

DEC 0 6 1991

·	Control of DAISION
API NUMBER 15-137-20,109 (This must be listed; if no API# was issued	(-00~0) () of this 17)
	operator's license no. 5285 6-92
ADDRESS P. O. Box 187, Logan, Kansas 67646	
LEASE (FARM) Kemper WELL NO. 5	
SEC. <u>26</u> TWP. <u>5</u> RGE. <u>21</u> (E) or (W) TOT	
Check One:	
OIL WELLX GAS WELL D & A SWD	or INJ WELL DOCKET NO.
SURFACE CASING SIZE <u>8 5/8"</u> SET AT <u>208</u>	
	6 CEMENTED WITH 125 SACKS
PERFORATED AT	
CONDITION OF WELL: GOOD X POOR	
PROPOSED METHOD OF PLUGGING We will plug w	
of the State of Kansas	
(If additional space	e is needed use back of form.)
IS WELL LOG ATTACHED TO THIS APPLICATION AS	
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN	As soon as possible
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE AND REGULATIONS OF THE STATE CORPORAT	DANCE WITHUR C. A. E. 101
NAME OF REPRESENTATIVE AUTHORIZED TO BE IN	CHARGE OF PLUGGING OPERATIONS:
Harold Parsons	PHONE # (913) <u>689</u> -4816
ADDRESS P. O. Box 187, Logan, Kansas 67646	
PLUGGING CONTRACTOR Allied Cementing Company,	
ADDRESS P. O. Box 31, Russell, Kansas 67665	
PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118)	
SIGNE	
	(Operator or Agent)
DATE:	December 5, 1991

API No. 15 137 20, 109 County Number	Loc. S/2 N/2 NE
Dane G Hansen Trust	County Norton
P 0 Box 187 Logan KS 67646	N
Veil No. Lease Name Kempeci	60 60
Location .	H FIGHT
Geologist	160
Total Depth P.B.T.D.	
ate Completed	Locate well correctly 2215
2/3//6 Phillips Petreleum	DF 2217 Kn 2220
Report of all strings and	
Report of all strings set — surface; Intermediate, production, etc. Purpose of string Sixe hole drilled Sixe casing set Walche the feet	
(in O.b.) Weight los/ft. Setting depth Type cemen	-Court is a second seco
200.04 Common 50-50	140 2% Gel 3%
roduction 4½" 14# 3634.03 2% Gel 3	Salt Sat 125
PEI	RFORATION RECORD
Shets per ft.	Size & type Depth Interval
UBING RECORD	None
2" 3638	
ACID, FRACTURE, SHOT, CEMENT SQUEEZE RECORD	
Amount and kind of material used	Depth interval treated
500 gal. Super X 28%	DDTD 3641 1/2
1500 gal. Super X 28%	DDTD 3643
of first production	
3/29/76 Pumping set lift, etc.)	
TE OF PRODUCTION OIL Gas Water	Ges-ell ratio

INSTRUCTIONS: As provided in RCC Rule 82-2-125, within 90 days after completion of a well, one completed copy of this Drillers Log shell be transmitted to the State Geological Survey of Kansas, 4150 Monroe Street, Wichite, Kansas 67209. Copies of this form are evallable from the Conservation Division, State Corporation Commission, 3830 Se. Meridian (P.O. Bex 17027), Wichite, Kansas 66217. Phone AC 316-522-2206. If confidential custody is desired, please note Rule 82-2-125. Drillers Logs will be an open file in the Oil and Gas Division State Contacted States Confidential Custody bi desired, please note Rule 32-2-125. Drillers Logs will be on open file in the Oil and Gas Division, State Geological Survey of Kenses, Lawrence, Kenses 66044.

C-10-1972

	26 T 5 R21 · W				
Show all important yours of perosity and contents there	WELL LOG Show all important zones of perceity and contents thereof; cored intervals, and all drill-stem tests, in- cluding depth interval tested, cushion used, time tool open, flowing and shut-in pressures, and recoveries.			SHOW GEOLOGICAL MARKERS, LOGS RU OR OTHER DESCRIPTIVE INFORMATIO	
FORMATION DESCRIPTION, CONTENTS, ETC.	TOP	воттом	SOLUMN NAME OF THE	DEPTH	
SHALE & SAND	0	1300	Anhydrite	1804	
SAND	1300	1510	Heebner Toronto	335	
SHALE RED BED	1510	1630	Lansing	340	
RED BED	1630	1804	BKC Arbuckle	3592	
ANHYDRITE	1804	1838	RTD	3640	
SHALE & SHELLS					
LIME & SHALE	1838	2445			
	2445	3410			
LIME & TOTAL DEPTH	3410	3640			
			TEC G	101	
			- 15		
	An about the second of the sec		To the second se		
USE ADDITIONAL S	HEETS, IF NECESSARY,	TO COMPLETE WI	LL RECORD.		
Date Received	91	1112			
	Comment to the first terminal and the first t	i is Buchana ce Manager	1		
	2/11	to the second is in this said to the car.	Title		
	是是是这个人的。 是是是是是是是是是是是是是是是是是是是是是是是是是是是是是是是是是是是是		Date 100 per solutions		

Joan Finney Governor

Jim Robinson Chairman

F. S. Jack Alexander Commissioner

> Rachel C. Lipman Commissioner

Judith McConnell Executive Director

Brian Moline General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

December 13, 1991

The Dane G Hansen Trust Box 187 Logan KS 67646

Kemper 5
API 15-137-20,109S2 N2 NE 00-00
Sec. 26-05-21W
Norton County

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well. pursuant to K.A.R. 82-3-113 (b). Failure to do so is punishable by an administrative penalty of up to \$1000. If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams Production Supervisor

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #4 2301 E. 13th Hays, KS 67601 (913) 628-1200