

# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION Wichita State Office Building

FORM **CP-1** Rev.03/92

MAR -5 2002

Wichita State Office Building 130 South Market, Room 2078 Wichita, Kansas 67202

15-137-00560-00-00

## WELL PLUGGING APPLICATION FORM CONSERVATION DIVISION (PLEASE TYPE FORM and File ONE Copy)

wells drilled since 1967; if no API# was issued, indicate spud or completion date.
WELL OPERATOR R.P. Nixon Oper., Inc. KCC LICENSE # 5252 (owner/company name) (operator's)
(owner/company name) (operator's)  ADDRESS 207 West 12th Street CITY Hays
STATE <u>Kansas</u> ZIP CODE <u>67601-3898</u> CONTACT PHONE # (785) <u>628-3834</u>
LEASE <u>Kemper</u> WELL# 3 SEC. 26 T. 5 R. 21 (East/West)
- NE - NW - NE SPOT LOCATION/QQQQ COUNTY Norton
$\underline{4950}$ FEET (in exact footage) FROM $\underline{S}/N$ (circle one) LINE OF SECTION (NOT Lease Line)
1650 FEET (in exact footage) FROM $E/W$ (circle one) LINE OF SECTION (NOT Lease Line)
Check One: OIL WELL X GAS WELL D&A SWD/ENHR WELL DOCKET#
CONDUCTOR CASING SIZE <u>none</u> SET AT CEMENTED WITH SACKS
SURFACE CASING SIZE 8%" SET AT 155' CEMENTED WITH unknown SACKS
PRODUCTION CASING SIZE 5½" SET AT 3604' CEMENTED WITH unknown SACKS
LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: Arb open hole from 3604/-3610/
ELEVATION 2192' KB T.D. 3610' PBTD ANHYDRITE DEPTH 1778' (G.L./K.B.) (geo report TD) (Stone Corral Formation)
CONDITION OF WELL: GOOD x POOR CASING LEAK JUNK IN HOLE
PROPOSED METHOD OF PLUGGINGAccording to KCC rules and regulations.
(If additional space is needed attach separate page)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? X IS ACO-1 FILED? ?
If not explain why? <u>bought lease form R.L. Hrbeck, orginally drilled by DG Hansen</u>
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.
LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Paul Nixon PHONE# (785) 628-3834
ADDRESS 207 West 12th St. City/State Hays, KS 67601
PLUGGING CONTRACTOR R.P. Nixon Operations, Inc. KCC LICENSE # 5252
(company name) (contractor's)  ADDRESS207 W. 12th St. Hays, KS 67601-3898 PHONE # (785)628-3834
PROPOSED DATE AND HOUR OF PLUGGING (If Known?) As soon as possible.
PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT
DATE: 3-04-02 AUTHORIZED OPERATOR/AGENT: Not Miles
(signature)



### Kansas Corporation Commission

Bill Graves, Governor John Wine, Chair Cynthia L. Claus, Commissioner Brian J. Moline, Commissioner

#### NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Nixon, R P Operations, Inc 207 W 12th Hays, KS 67601-3810 March 08, 2002

Re: KEMPER #3

API 15-137-00560-00-00

CNENWNE 26-5S-21W, 4950 FSL 1650 FEL

NORTON COUNTY, KANSAS

#### Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

District: #4 2301 E. 13th

Hays, KS 67601

(785) 625-0550

David P. Williams
Production Supervisor

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Conservation Division, Finney State Office Building 130 S. Market, Room 2078, Wichita, Kansas 67202-3802 316.337.6200 www.kcc.state.ks.us