

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION Wichita State Office Building 130 South Market, Room 2078 Wichita, Kansas 67202

MAR - 5 2302 Wichita, Kansas 67202
3-53,002 WELL PLUGGING APPLICATION FORM (PLEASE TYPE FORM and File ONE Copy)
API # 15-137-20,101-00 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.
WELL OPERATOR R.P. Nixon Oper., Inc. KCC LICENSE # 5252 (owner/company name) (operator's)
(owner/company name) (operator's) ADDRESS 207 West 12th Street CITY Hays
STATE <u>Kansas</u> ZIP CODE <u>67601-3898</u> CONTACT PHONE # (785) <u>628-3834</u>
LEASE <u>Kemper</u> WELL# 4 SEC. <u>26</u> T. <u>5</u> R. <u>21</u> (East/West)
4950 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)
660 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)
Check One: OIL WELL X GAS WELL D&A SWD/ENHR WELL DOCKET#
CONDUCTOR CASING SIZE <u>none</u> SET AT CEMENTED WITH SACKS
SURFACE CASING SIZE 8%" SET AT 200' CEMENTED WITH 140 SACKS
PRODUCTION CASING SIZE 4½" SET AT 3590' CEMENTED WITH 125 SACKS
LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: Arb open hole from 3590'-3602'
ELEVATION 2174' KB T.D. 3602' PBTD ANHYDRITE DEPTH 1758' (G.L./K.B.) (geo report TD) (Stone Corral Formation) CONDITION OF WELL: GOOD POOR CASING LEAK X JUNK IN HOLE X PROPOSED METHOD OF PLUGGING Tubing and rods stuck at 1365', tried for weeks to recover unsuccessfully. To plug according to KCC rules and regs.
(If additional space is needed attach separate page)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? <u>no</u> IS ACO-1 FILED? <u>yes</u>
If not explain why? <u>no log is available - bought from R.L. Hrbeck</u>
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. $55-101$ <u>et.</u> <u>seq</u> . AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.
LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Paul Nixon PHONE# (785) 628-3834
ADDRESS 207 West 12th St. City/State Hays, KS 67601
REDUCTION R.F. NIXON OPERATIONS, INC. KCC LICENSE # 5252
(company name) (contractor's) ADDRESS <u>207 W. 12th St. Hays, KS 67601-3898</u> PHONE # (785) <u>628-3834</u>
PROPOSED DATE AND HOUR OF PLUGGING (If Known?) <u>As soon as possible.</u>
PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT DATE: 3-04-02 AUTHORIZED OPERATOR/AGENT:
/signature)



Kansas Corporation Commission

Bill Graves, Governor John Wine, Chair Cynthia L. Claus, Commissioner Brian J. Moline, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Nixon, R P Operations, Inc 207 W 12th Hays, KS 67601-3810 March 08, 2002

Re: KEMPER #4

API 15-137-20101-00-00

CN2NENE 26-5S-21W, 4950 FSL 660 FEL

NORTON COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

District: #4 2301 E. 13th

Hays, KS 67601 (785) 625-0550

David P. Williams

Production Supervisor