

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
P. O. BOX 17027  
Wichita, Kansas 67217

Rev. 3-15-72  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

RECEIVED  
STATE CORPORATION COMMISSION  
OCT 9 1973  
10-9-73  
CONSERVATION DIVISION  
Wichita, Kansas

Lease Owner Dane G. Hansen Trust 15-137-00559-00-00  
Address Logan, Kansas 67646  
Lease (Farm Name) Kemper Well No. 2  
Well Location App. SW NW NE Sec. 26 Twp. 5S Rge. 21 (E)      (W) X  
County Norton Total Depth 3642 Field Name Ray West  
Oil Well X Gas Well      Input Well      SWD Well      Rotary D & A       
Well Log filed with application as required Yes  
Date and hour plugging is desired to begin Before November 1, 1973

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Harold Parsons Address Logan, Kansas  
Plugging Contractor Southwest Casing Pulling Company License No. 399  
Address Box 364, Great Bend, Kansas

Invoice covering assessment for plugging this well should be sent to:

Name Dane G. Hansen Trust  
Address Logan, Kansas 67646

and payment will be guaranteed by applicant or acting agent.

Dane G. Hansen Trust  
Signed: By: [Signature]  
Applicant or Acting Agent

Date: October 2, 1973

15-137-00559-00-00

W E L L L O G

OPERATOR D. G. Hansen

SEC. 26-5-21W

WELL NAME Kemper #2

LOC. SW NW NE

TOTAL DEPTH 3627'

COUNTY Norton

COMM. June 10, 1960 COMP. June 18, 1960

STATE Kansas

RIG NO. 1

ELEVATION 2210' K.B.

CASING: Ran 167.84' (8 jts.) 8-5/8" OD Surface Casing.  
Set 5-1/2" OD Casing @3625' (111 jts.)

PRODUCTION: Producing

All measurements taken from the top of rotary casing.

| FROM | TO   | FORMATION        | DEVIATION FROM VERTICAL | REMARKS: |
|------|------|------------------|-------------------------|----------|
| 0    | 645  | Sand-Shale       |                         |          |
| 645  | 1015 | Shale-Sand       |                         |          |
| 1015 | 1525 | Sand-Shale       |                         |          |
| 1525 | 1793 | Shale-Red Bed    |                         |          |
| 1793 | 1824 | Anhydrite        |                         |          |
| 1824 | 2195 | Shell-Shale      |                         |          |
| 2195 | 2385 | Shell-Shale-Lime | 0° - 2500               |          |
| 2385 | 2745 | Shale-Lime       | 0° - 2750               |          |
| 2745 | 3100 | Lime-Shale       | 0° - 3000               |          |
| 3100 | 3240 | Shale-Lime       |                         |          |
| 3240 | 3325 | Lime-Shale       | 0° - 3250               |          |
| 3325 | 3430 | Lime             |                         |          |
| 3430 | 3485 | Lime-Shale       |                         |          |
| 3485 | 3525 | Lime             | 0° - 3500               |          |
| 3525 | 3627 | Lime-Shale       |                         |          |

RECEIVED  
STATE CORPORATION COMMISSION  
OCT 9 1973  
CONSERVATION DIVISION  
Wichita, Kansas  
10-9-73

STATE OF KANSAS }  
COUNTY OF SEDGWICK } SS.

The undersigned hereby certifies that to the best of his knowledge and belief, the above facts are true and correct.

C-G DRILLING CO.  
By G. F. Galloway  
G. F. Galloway

WITNESSED AND SUBSCRIBED TO, BEFORE ME, THIS 22nd day of June, 1960

Notary Public expires: June 20, 1963

Vicky Jacobs  
Vicky Jacobs - Notary public

State of Kansas



15-137-00559-0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

P. O. Box 17027 3830 S. Meridian  
WICHITA, KANSAS 67217

October 9, 1973

WELL PLUGGING AUTHORITY

|                     |                             |
|---------------------|-----------------------------|
| Well No.            | 2                           |
| Lease               | Kemper                      |
| Description         | Ap. SW NW NE Sec. 26-5S-21W |
| County              | Norton                      |
| Total Depth         | 3642'                       |
| Plugging Contractor | SW Casing Pulling Company   |

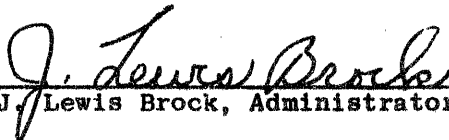
Dane G. Hansen Trust  
Logan, Kansas 67646

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

  
J. Lewis Brock, Administrator

Mr. W. L. Nichols, P. O. Box 157, Morland, Kansas 67650  
is hereby assigned to supervise the plugging of the above  
named well.