

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

15-137-00558-00-00

API NUMBER 6/10/60 (of this well) *c/88*  
(This must be listed; if no API# was issued, please note drilling completion date.) *5285*

LEASE OPERATOR D. G. HANSEN TRUST OPERATORS LICENSE NO. 5258

ADDRESS Box 187, Logan, KS 67646 PHONE # (913) 689-4816

LEASE (FARM) Kemper WELL NO. #1 WELL LOCATION NW NW NE COUNTY Norton

SEC. 26 TWP. 5 RGE. 21W  (S) or  (W) TOTAL DEPTH 3642' PLUG BACK TD \_\_\_\_\_

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8" SET AT 158' CEMENTED WITH 135 SACKS

CASING SIZE 5 1/2" SET AT 3639 CEMENTED WITH 100 SACKS

PERFORATED AT OPEN HOLE 3620-3642' Squeezed 1366' w/280 sack cement

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_

WE WILL PLUG WELL IN ACCORDANCE TO THE RULES AND REGULATIONS

OF THE STATE OF KANSAS.

(If additional space is needed use back of form)  
*Well log sheet*

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? \_\_\_\_\_ IS ACO-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN \_\_\_\_\_ AS SOON AS POSSIBLE

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

JOHNNIE PARSONS PHONE # (913) 689-4816 *12-9-87*

ADDRESS same above

PLUGGING CONTRACTOR KELSO CASING PULLING, INC. LICENSE NO. #6050 *6/88* *91987*

ADDRESS Box 347, Chase, KS 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: *R. Parsons*  
(Operator or Agent)

DATE: 12/8/87

④

RECEIVED  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
Wichita, Kansas

15-137-00558-00-00

Form No. 873

# Formation Record

Lease Kemper

Well No. 1

FROM	TO	Formation	REMARKS
0	40	Clay	
40	550	Sand, Shells and Shale	
550	1275	Shale and Shells	
1275	1390	Sand	
1390	1355	Lime and Shale	
1355	1818	Shale and Shells.	Topped Anhydrite at 1816'.
1818	1860	Anhydrite	
1860	2025	Red Red and Shale	
2025	2492	Shale and Shells	
2492	2595	Broken Lime and Shale	
2595	2675	Shale	
2675	2800	Lime	
2800	2900	Gray Shale	
2900	3004	Lime and Shale	
3004	3053	Lime	
3053	3232	Lime and Shale	
3232	3268	Lime (Hard)	
3268	3289	Lime (Soft)	
3289	3390	Lime and Shale	Topped the L.K.C. at 3322'.
3390	3440	Lime	
3440	3469	Lime, Shale and Chert	
3469	3513	Lime	
3513	3520	Cherty Lime	
3520	3579	Lime	
3579	3630	Lime and Shale	
3630	3649	Lime	Had weathered Arbuckle from 3639' to 3645'.
3649	3652	Sand	

RECEIVED  
STATE CORPORATION COMMISSION  
SEP 16 1982  
CONSERVATION DIVISION  
Wichita, Kansas

State of Kansas



15-137-00558-00-00

Kansas Corporation Commission

MIKE HAYDEN  
KEITH R. HENLEY  
RICH KOWALEWSKI  
MARGALEE WRIGHT  
JUDITH McCONNELL  
FRANK A. CARO, JR.

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE DIRECTOR  
GENERAL COUNSEL

CONSERVATION DIVISION  
SHARI M. FEIST, DIRECTOR  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, KS 67202-1286  
(316) 263-3238

THIS NOTICE

December 9, 1987

MAR 09 '88

WELL PLUGGING NOTICE

EXPIRES

Kemper #1  
NW NW NE  
Sec. 26-05S-21W  
Norton County

D. G. Hansen Trust  
Box 187  
Logan, KS 67646


Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

  
\_\_\_\_\_  
Shari Feist  
Director  
State Corporation Commission

DISTRICT #4 2301 E. 13th, Hays, KS 66720 (913) 628-1200