

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

15-137-00548-00-00

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER Dec. 21, 1959 (of this well) 6/86
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Dane G. Hansen Trust OPERATORS LICENSE NO. 5285

ADDRESS Logan, Kansas, 67646 PHONE # (913)-689-4816

LEASE (FARM) Fee "E" WELL NO. 5 WELL LOCATION C W $\frac{1}{2}$ W $\frac{1}{2}$ W $\frac{1}{2}$ COUNTY Norton

SEC. 26 TWP. 5s RGE. 21w (D) or (W) TOTAL DEPTH 3654' PLUG BACK TD _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 180.45' CEMENTED WITH 140 SACKS

CASING SIZE 5 1/2" SET AT 3650' CEMENTED WITH 125 SACKS

PERFORATED AT Open Hole

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

Will plug according to the rules & regulations of the State of Kansas

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACC-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH R.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Dane G Hansen Trust

PHONE # (913)-689-4816

ADDRESS Logan, Kansas, 67646

PLUGGING CONTRACTOR Kelso Casing Pulling

LICENSE NO. 6050

ADDRESS Box 347
Chase, Kansas, 67524

PHONE # (316)-938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: _____

STATE CORPORATION COMMISSION

(Operator or Agent)

MAR 25 1986
03-25-86
CONSERVATION DIVISION
Wichita, Kansas

DATE: _____

3-24-86

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JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUN 26 1986

EXPIRES

March 26, 1986

WELL PLUGGING NOTICE

Fee "E" #5
C W/2 W/2 W/2
Sec. 26-5S-21W
Norton County

Dane G. Hansen Trust
Box 187
Logan, KS 67646

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).