

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

15-137-00946-00-00

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER Sept. 13, 1959 (of this well) 6/86
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Dane G. Hansen Trust OPERATORS LICENSE NO. 5285

ADDRESS Logan, Kansas, 67646 PHONE # (913)-689-4816

LEASE (FARM) Fee "E" WELL NO. 3 WELL LOCATION NE NW SW COUNTY Norton

SEC. 26 TWP. 5s RGE. 21w OF (W) TOTAL DEPTH 3682' PLUG BACK TO

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO.

SURFACE CASING SIZE 8-5/8" SET AT 198.69' CEMENTED WITH 140 SACKS

CASING SIZE 5 1/2" SET AT 3678' CEMENTED WITH 100 SACKS

PERFORATED AT Open hole

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL

Will plug according to the rules & regulations of the State of Kansas

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACC-1 FILED?
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Dane G. Hansen Trust PHONE # (913)-689-4816

ADDRESS Logan, Kansas, 67646

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347
Chase, Kansas, 67524 PHONE # (316)-938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent)

STATE CORPORATION COMMISSION

3-25-86 MAR 25 1986 DATE:

3-24-86

W E L L L O G

15-137-00546-00-00

OPERATOR D. G. Hansen SEC. 26-5-21W
 WELL NAME Fee "E" #3 LOC. NE NW SW
 TOTAL DEPTH 3682' COUNTY Norton
 COMM. 9/6/59 COMP. 9/13/59 STATE Kansas
 RIG NO. 1 ELEVATION 2258' K.B.

CASING: Ran 198.69' (10 jts.) 8-5/8" OD Surface Casing. PRODUCTION: Producing
 Set 5-1/2" OD Casing @3678' (115 jts.)

All measurements taken from the top of rotary bushing.

FROM	TO	FORMATION	DEVIATION FROM VERTICAL	REMARKS:
0	130	Surface Soil		
130	145	Sand		
145	198	Shale		
198	1100	Sand-Shale		
1100	1260	Shale-Sand		
1260	1370	Shale		
1370	1500	Sand		
1500	1780	Shale-Shell-Red Bed		
1780	1834	Shale-Red Bed		
1834	1876	Anhydrite		
1876	2410	Shale-Shell	0° - 2500	
2410	2825	Shale-Lime	0° - 2750	
2825	2935	Lime-Shale		
2935	3105	Shale-Lime	0° - 3000	
3105	3375	Lime-Shale	0° - 3250	
3375	3460	Shale-Lime		
3460	3575	Lime		
3575	3678	Lime-Chert-Shale		
3678	3682	Arbuckle		DST 3678-3682'

STATE OF KANSAS }
 COUNTY OF SEDGWICK } SS.

The undersigned hereby certifies that to the best of his knowledge and belief, the above facts are true and correct.

C-G DRILLING CO.

By G. F. Galloway
 G. F. Galloway

SUBSCRIBED AND SWORN TO, BEFORE ME, THIS 17th day of September, 1959.

My commission expires:
 May 20, 1963

Vicky Jacobs
 Vicky Jacobs - Notary public

STATE CORPORATION COMMISSION

MAR 25 1963

CONSERVATION DIVISION
 Wichita, Kansas



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUN 26 1986

EXPIRES

March 26, 1986

WELL PLUGGING NOTICE

Fee "E" #3
NE NW SW
Sec. 26-5S-21W
Norton County

Dane G. Hansen Trust
Box 187
Logan, KS 67646

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging
DIST. #6 1014 Cody Hays, KS 67601 913-628-1200
five days prior to plugging the well (KAR-82-3-113).