

15-137-20204-00-00

*Joint Not #1 well #2*

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 COLORADO DERRY BUILDING  
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

API NUMBER \_\_\_\_\_

TYPE OR PRINT  
PLEASE FILL OUT COMPLETELY  
AND MAKE REQUIRED AFFIDAVIT.

LEASE NAME Williams #2

WELL NUMBER \_\_\_\_\_

SPOT LOCATION C NE/4

SEC. 28 TWP. 5s RGE. 21w (E) OR (S) \_\_\_\_\_

COUNTY Norton

DATE WELL COMPLETED \_\_\_\_\_

PLUGGING COMMENCED 12/26/83

PLUGGING COMPLETED 1/4/84

LEASE OPERATOR Hummon Corporation

ADDRESS 400 One Main Place, Wichita, Ks. 67202

PHONE #( ) \_\_\_\_\_ OPERATORS LICENSE NO. \_\_\_\_\_

CHARACTER OF WELL \_\_\_\_\_  
(OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? Yes

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? Hays

IS ACC-1 FILED? \_\_\_\_\_ IF NOT, IS WELL LOG ATTACHED? \_\_\_\_\_

PRODUCING FORMATION \_\_\_\_\_ DEPTH TO TOP \_\_\_\_\_ BOTTOM \_\_\_\_\_ T.D. 3757'

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS \_\_\_\_\_

CASING RECORD \_\_\_\_\_

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	267'	none
				4 1/2"	3753'	312.38'

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET. Fluid very thick, Dumped 25 gal diesel down hole. Dumped 4 sacks cement, sanded to 3700' & 4 sacks cement. Shot pipe at 3000', 2700', 2500', 2000', 1500', 1000', & 312'. Pulled 8 joints. Mixed 4 hulls, with 33 gal, 100 sacks cement, 7 gal, released plug, & 70 sacks 50/50 poz 6% gel 3% c.c.

Plugging complete.

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, Ks. 67524

STATE OF Kansas COUNTY OF Rice, SS.

R. Darrell Kelso (EMPLOYEE OF OPERATOR) OR (OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND CORRECT, SO HELP ME GOD.

(SIGNATURE) R. Darrell Kelso

(ADDRESS) Box 347, Chase, Ks. 67524

SUBSCRIBED AND SWORN TO BEFORE ME THIS 10th DAY OF January, 1984

Jane Hoover  
NOTARY PUBLIC



MY COMMISSION EXPIRES: \_\_\_\_\_

RECEIVED  
STATE CORPORATION COMMISSION  
01-12-1984  
JAN 12 1984

FORM CP-4  
REVISED 06-83