

15-137-00092-00-00 15-137-00229-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

RECEIVED STATE CORPORATION COMMISSION

JUN 1 0 1971 CONSERVATION DIVISION Wichita, Kansas

J. Lewis Brock Administrator 500 Insurance Building Wichita, Kansas 67202

Dear Sir:

Mr.	Virgil Shawn	of Sage	Drilling Co.,	Inc.,	has this
date requ	ested permissi	on to plug the	following de	scribed we	11:
Mr.	Shawn	guarante	es payment of	the plugg	ing fee.
		Will P. Ash,			
Complete	Address:	230 Sutton Pla	ace, Wichita,	Kans a s.	
*	•	Kemper .			
Location:		SW-SW-NE		,	
County:		Norton	Total Depth		***************************************
		SWD Well_	THE TOTAL PARTY		
		was instru			The second secon
179'8 5/	8" Surface cas ota section @	ing. cement ci	rculated.		
CALIFORN OF THE	a Die Full III	y mud. Pull I to 215' and d ' with ½ sack	Tenings Of Chin		

Very truly yours,

Conservation Division Agent