



15-137-00538-00-00

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State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

Dear Sir:

Mr. Mike Ward of Murfin Drlg. has this date requested permission to plug the following described well:

Operator's Full Name: Murfin Drlg.

Complete Address: 617 Union Ctr. Bldg. - Wichita 67202

Lease Name: Kemper Well No. 5

Location: NW-SE-SW Sec. 23 Twp. 5 Rge. 21 (E) (W)

County: Norton Total Depth: 3589'

Abandoned Oil Well Gas Well Input Well SWD Well D&A

Other well as hereafter indicated: _____

Mr. Ward was instructed to plug the well as follows:

8 5/8" @ 178' w/circ. — 5 1/2" @ 3580'
squeezed @ 2084-2110' (April-79) w/100SX
squeezed @ 700-75 w/100 (July-29)
9' open hole - Pumped in 2 shells → 25 cmt. →
23 gel → 2+100 cmt → Shut in ~~shells~~ 300 #
PSI

Very truly yours,

Reinus L. Hamel
Conservation Division Agent

RECEIVED
STATE CORPORATION COMMISSION
OCT 15 1982
CONSERVATION DIVISION
Wichita, Kansas