

State of Kansas



FORM - CP-2
Rev. 9-8-64

15-137-00537-00-00

JOHN ANDERSON, Jr. Governor
WILLIAM L. MITCHELL, Chairman
ALVIN F. GRAUERHOLZ Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
ROBT. C. LONDERHOLM Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

DEC 28 1965
12-28-65
CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Adminstrator
500 Insurance Building
Wichita 2, Kansas

Dear Sir:

Mr. Albert Unruh of Southwest Csg. Pulling, has this

date requested permission to plug the following described well:

Murfin Drlg. Co.,

Mr. Unruh guarantees payment of the plugging fee.

Operator's full Name: Murfin Drilling Company.

Complete Address: 617 Union Center, Wichita, Kansas.

Lease Name: Kemper Well No. 3

Location: NW-SW-SE Sec. 23 Twp. 5 Rge. (E) (W) 21

County Norton Total Depth 3658 Oil Well X

Gas Well Input Well SWD Well D & A Lost Hole

Mr. Unruh was instructed to plug the well as follows:

191'--8 5/8" Surface pipe, cement circulated with 150 Sx.
3641'--5 1/2" Production casing cemented with 100 Sx. Open hole
completion.

Sand back to 3620' and set 5 Sx. cement with dump bailer.
Pull 5 1/2" to 600' and circulate heavy gel mud. Pull 5 1/2" to
540' and displace 20 Sx. cement thru 5 1/2". Pull 5 1/2" to 180'
and displace 20 Sx. cement thru 5 1/2". Pull 5 1/2", set bridge @
35' and 10 Sx. cement to bottom of cellar.

Very truly yours,

W. L. Dickel
Conservation Division Agent