STATE OF KANSAS STATE CORPORATIO 200 Colorado Der Wichita, Kansas

## WELL PLUGGING RECORD

| STATE CORPORATION COMMISSION  |   |  |   | API NUMBER drilled 6/60  |                               |  |
|---|---|--|---|--|-------------------------------|--|
| 200 Colorado Derby Building<br>Wichita, Kansas 67202  | TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days. |  | LEASE NAM                               | WELL NUMBER 1  4950 Ft. from S Section Line 2310 Ft. from E Section Line |                               |  |
|   |   |  | WELL NUMB                               |  |                               |  |
|   |   |  | 4950                                    |  |                               |  |
|   |   |  | 2310                                    |  |                               |  |
| LEASE OPERATOR The Dane G. Hansen Trust   |   |  | SEC. 26 T                               | SEC. 26 TWP. 5 RGE. 21 (Æ) or (W)  |                               |  |
| ADDRESS P. O. Box 187, Logan, Kansas 67646  |   |  | COUNTY                                  | COUNTY Norton  |                               |  |
| PHONE#(913) 689-4816 OPERATORS LICENSE NO. 5285.  |   |  | Date Well                               | Date Well Completed 6/10/60  |                               |  |
| Character of WellOil  | Plugging  | Plugging Commenced $9:00 \text{ A.M. } 2/18/8$   |   |  |                               |  |
| (Oil, Gas, D&A, SWD, Input, Wa  | iter Supply Well)   |  | Plugging                                | Completed 11:4   | 15 A.M. 2/18/                 |  |
| The plugging proposal was appr  | oved onI  | February 1   | 8, 1988                                 |  | (date)                        |  |
| by <u>Carl Goodrow</u>  |   |  |   |  |                               |  |
| Is ACO-1 filed? No It   |   |  |   |  | ,                             |  |
| Producing Formation <u>Arbuck</u>   | le Depth to T   | op <u>3638</u>   | Bottom                                  | 3647 T.D.  | 3647                          |  |
| Show depth and thickness of a   |   |  |   |  |                               |  |
| OIL, GAS OR WATER RECORDS   |   | C.   | ASING RECORD                            |  |                               |  |
| Formation Content   | From To   | Size   | Put in P                                | ulled out  |                               |  |
|   |   | 8 5/8"   | 158.24'                                 | None   |                               |  |
|   |   | 5 1/2"   | 3639'                                   | None   |                               |  |
| Describe in detail the manner placed and the method or method were used, state the charac  Down 5 1/2" csg., a  with 150 sx cement,  Down annulus (8 5/8) | nods used in introdu<br>ter of same and de<br>t 1000# max. pressu<br>and shut in at 600%  | cing it in the property of the | nto the hole<br>ed, from<br>2 sx hulls, | e. If cement of feet to fee then mixed 2                                 | r other plugs<br>et each set. |  |
| 50 sx. cement, and  | shut in at 200#.  | -  |   |  |                               |  |
| (If additional deso<br><br>Name of Plugging Contractor  | cription is necessar  |  | <del></del>                             |  |                               |  |
| Address Box 31, Russell, Ka   |   |  |   |  |                               |  |
| STATE OF KANSAS   | COUNTY OFPI   | HILLIPS  |   |  |                               |  |
| 31/112 01   |   |  | *************************************** | .55.   |                               |  |
| Harold Parsons above-described well, being statements, and matters herein the same are true and correct   | n contained and the , so help me God.   | oath, say  | s: That I ha<br>a above-desp            | ribed well a   | of the facts,                 |  |
|   |   | Address)   | Box 353, Lo                             | gan, Kansas 6  | 7646                          |  |
| SUBSCRIBED AS  BETTY JAN  State of K  My Appt Exp. J  My Commission   | ansas<br>uly 17, 1988   | Şe   | the ha                                  | February  Ty Public Bett   | y Jane Bitte                  |  |
|   | Expures: / July 1   | 3-488  | ,                                       | R  | Form CP-4<br>evised 07-87     |  |
| *   |   |  |   |  |                               |  |

OPERATOR D. G. Hansen

. 220 26-5-21W

WELL NAME

Kemper #1

1.00. NW NW NE

TOTAL DEFTH 3642'

Callyny Norton

June 3, 1960 COMM.

June 10, 1960 30197.

STATE Kansas

RIG NO. 1

EMRATION 2225' R.B.

CASING: Ran 158.24' (8 jts.) 8-5/8" OD Surface

Casing. Set 5-1/2" OD Casing @3639' (116 jts.)

FRODE CLON: Producing

All measurements taken from the top o

TO ROWATION VEGETAGE REFERENCE FROM 860 0 Shale-Sand 860 1235 Sand-Shale-Sand 1660 Shell-Shale-Red Bed 1235 1660 1810 Red Bed-Shale 1810 1854 Anhydrite 1854 1970 Shale 0° - 2500 0° - 2750 0° - 3000 1970 2100 Shale-Shell 2100 2820 Shale-Lime 2820 3260 Lime-Shale 0° -3260 3330 Shale-Lime 3250 Lime-Shale 3330 3480 0<sup>o</sup> - 3500 3580 Lime Lime-Shale **3**580 3637 3637 3642 Lime

STATE OF KANSAS COUNTY OF SEDGWICK

The undersigned hereby deutifies that to the best of his knowledge and belief, the above facts are true and correct.

> C G DEAN - delerve

Galloway 13th June June SUBSCRIBED AND SWORN TO, BEFORE ME, THIS

My commission explices: May 20, 1983

The ist Norma happye