

TYPE**NOTICE OF INTENTION TO DRILL**C-1
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION
PRIOR TO COMMENCEMENT OF WELL

API Number 15-137-20,147
(For office use only) 00-00

1. Operator A. Scott Ritchie
Suite 950 - 125 N. Market
Address Wichita, Kansas 67202
2. Contractor Murfin Drilling Company
617 Union Center
Address Wichita, Kansas 67202
3. Type of Equipment: Rotary ☒ Cable Tool ☐
4. Well to be Drilled for: Oil ☒ Gas ☐
Disposal ☐ Input ☐ Other ☐
5. Depth of Deepest Fresh Water within 1 mile 90 ft.
6. Depth of Municipal Water Well within 3 miles none ft.
7. Depth to Protect all Fresh Water 550 ~~115~~ ft.
8. Amount of Surface Casing to be set 180 ft.
9. Alternate No. 1 ☐ No. 2 ☒

Starting Date June 21, 1979County NortonSec 27 Twp 5 S Rge 21 ^{EX} WSpot Location C N/2 S/2 NW/4Nearest Lease Line 990 ft.Lease Name Kemper "E"Well No. 1Est. Total Depth 3800 ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator

F. Judson Hipps ^{OK}
F. Judson Hipps for A. Scott Ritchie

A. SCOTT RITCHIE
SUITE 950
125 N. MARKET
WICHITA, KANSAS 67202



State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COM. DIVISION

JUN 20 1979

CONSERVATION DIVISION
Wichita, Kansas

6-20-79

(IF PREFERRED, MAIL IN ENVELOPE)