NOTICE OF INTENTION TO DRILL

C-1

TO	BE	FILED	WITH	THE	STATE	CORPO	RATION	COMM	ISSION
		PR	IOR TO	COL	MMENCI	EMENT	OF WE	L	

1.	Operator	A. Scott Ritchie	
••	Op 0.4.0.	Suite 950 - 125 N.	Market 💥
	Address	Wichita, Kansas 672	02 -
		. 1	-
2.	Contractor	Murfin Drilling Com	pany
		617 Union Center	•
	Address	Wichita, Kansas 672	02
3.	Type of Eq	quipment: Rotary X C	able Tool
4.	Well to be	Drilled for: Oil X	- Gas
	Disposal	Input	_ Other
5.		Deepest Fresh Water within 1 mile	0.0
6.	Depth of I	Municipal Water Well within 3 mile	none ft.
7.	Depth to l	Protect all Fresh Water	50 115- ft.
		Surface Casing to be set	7 00
		Jo 1 No 9	X

API Number 15-137-20,147 (For office use only)
(recomes any)
Starting Date June 21, 1979
County Norton
Sec. 27 Twp 5 S Rge 21 W
Spot Location C N/2 S/2 NW/4
Nearest Lease Line 990 ft.
Lease Name Kemper "E"
Well No1
Est. Total Depth 3800 ft.

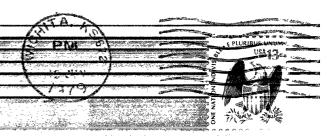
REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

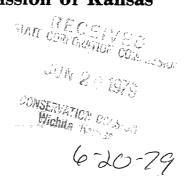
Signature of Operator.

Judson Hipps for A. Soott Ritchie

A, SCOTT RITCHIE
SUITE 950
125 N. MARKET
WICHITA, KANSAS 67292



State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202



(IF PREFERRED, MAIL IN ENVELOPE)