

TYPE

NOTICE OF INTENTION TO DRILL

C-1
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION
PRIOR TO COMMENCEMENT OF WELL

API Number 15-137-20,134
(For office use only) 00-00

1. Operator A. Scott Ritchie
Address Suite 950, 125 N. Market/Wichita, Ks.
2. Contractor Murfin Drilling Company
Address 617 Union Center/Wichita, Ks. 67202
3. Type of Equipment: Rotary Cable Tool _____
4. Well to be Drilled for: Oil Gas
Disposal _____ Input _____ Other _____
5. Depth of Deepest Fresh Water within 1 mile 80 ft.
6. Depth of Municipal Water Well within 3 miles none ft.
7. Depth to Protect all Fresh Water 105 ft.
8. Amount of Surface Casing to be set 200'± ft.
9. Alternate No. 1 _____ No. 2

Starting Date 10/11/78
County Norton
Sec 6 Twp 5 S Rge 22 ^XW
Spot Location NE NE NE
Nearest Lease Line _____ 330 ft.
Lease Name Lynch
Well No. #1
Est. Total Depth _____ 3550 ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-126

Signature of Operator

F. Judson Hipps
F. Judson Hipps for A. Scott Ritchie

First
Class
Postage

State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION

OCT 10 1978

CONSERVATION DIVISION
Wichita, Kansas

10-10-78

(IF PREFERRED, MAIL IN ENVELOPE)