State of Kansas

JOHN CARLIN R. C. LOUX

JANE T. ROY

PHILLIP R. DICK

CAROL J. LARSON



Chairman Commissioner Commissioner Executive Secretary

State Corporation Commission

19-137-60595-0

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:	
Mr. Paul Plan of	Phillips Petrolum Co. has this
date requested permission to plug the following described well:	
Operator's Full Name: Philips Petrolium Co.	
Complete Address: Box 287 - Sheat 18	Bend, Ko. 67530
Lease Name: Kimper.	Well No <i>3</i>
Location: <u>NW 4</u>	Sec. <u>26</u> Twp. <u>5</u> Rge. <u>21</u> (E) (W)
County: Morton	Total Depth: 3683
Abandoned Oil Well' $\underline{\hspace{1cm}}^{\hspace{1cm}\hspace{1cm}}\hspace{1cm}$ Gas Well $\underline{\hspace{1cm}}$ In	put Well SWD Well D&A /
Other well as hereafter indicated:	
Mr. Olan.	was instructed to plug the well as follows:
85/8"-28# @ 426' W/300 on one 5/0"-17# @ 3665	
W/150 Dx - DV Tool @ 1848' W/112 ox are - openhale 3665	
-83' cast plug @ 3650' W/I sx cont on top - Pers 3464	
to 3604 Ordered 50/50 pormix 6 To get 3 To CC - Pumped.	
in 3 hulls & 75 Cont -> 14 or gel -> 150 se Cont. SIP 7000	
Hook-up to 8 /8" Pumper 3/4 BW-Pressure to 700#	
Very truly yours,	

Conservation Division Agent

RECEIVED STATE CORPORATION COMMISSION

JUL 2 0 1982

CONSERVATION DIVISION Wichita, Kansas