

DISTRICT CONSERVATION AGENT'S REPORT

15-137-00258-00-00

*R*

TO:

State Corporation Commission  
Conservation Division  
211 North Broadway  
Wichita, Kansas

FILE NO. \_\_\_\_\_

LOCATION SE SE NE

SEC. 13 TWP. 5 RGE. 24<sup>W</sup>

Dry Hole x Abandoned Oil Well \_\_\_\_\_ Abandoned Gas Well \_\_\_\_\_

I have this date completed supervision of plugging of:

Well No. 2-1 Lease Moore 'B'

Operator Jones, Shelburne & Farmer Address Russell, Kans

Field \_\_\_\_\_ County Norton

Total Depth 3878 Feet.

Plugging Contractor same

Plugging Contractor's License No. \_\_\_\_\_

Address \_\_\_\_\_

(Describe briefly the manner in which the well was plugged)

8 5/8" at 236' circulated with cement.

Circulated hole with heavy mud, set cementing plug at 230', 1/2

sack hulls and 15 sax cement, mud to 40', set cementing plug,

1/2 sack hulls and 10 sax cement to bottom cellar.

RECEIVED  
STATE CORPORATION COMMISSION

MAR 23 1956

CONSERVATION DIVISION  
WICHITA, KANSAS

*Edon Terry*  
District Conservation Agent

Date 3-23-56

**PLUGGING**  
FILE SEC 13 TWP. 5 R. 24 W  
BOOK PAGE 48 LINE 13

3-24-56