

KANSAS

Form CP-3  
Rev. 6-4-68

STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

RECEIVED  
STATE CORPORATION COMMISSION

OCT 19 1978  
10-19-78

CONSERVATION DIVISION  
Wichita, Kansas

J. Lewis Brock  
Administrator  
245 North Water  
Wichita, KS 67202

API Number 15 -137-20, 134 (of this well)  
00-00

Operator's Full Name A. Scott Ritchie  
Complete Address 950 1/2 N Market, Wichita, Ks.  
Lease Name Lynch Well No. #1  
Location NE-NE-NE Sec. 6 Twp. 5 Rge. 22 (E) (W) X  
County Norton Total Depth 3652  
Abandoned Oil Well      Gas Well      Input Well      SWD Well      D & A X  
Other well as hereafter indicated     

Plugging Contractor Murfin Drilling Co.  
Address 617 Union Center, Wichita, Ks. License No.       
Operation Completed: Hour 1:30 AM Day 18 Month Oct. Year 1978

The above well was plugged as follows:

KB. 2176 Dak top 1450' SP. 257. 4.8 1/2" cwe. 200 ex.  
Pumped down drill stem.  
70. ex com. 5 1/2" Pz 6 1/2" Gel. @ 800'  
20 " " " " 240' Built Bridge To 40'  
10. " " " " 40' to O.  
2. " " " " 1 1/2" Ret. hole.  
Completed By, Allied.

I hereby certify that the above well was plugged as herein stated.

INVOICED  
DATE 10-20-78  
INV. NO. 8338

Signed: Julius P. Balthazar  
Well Plugging Supervisor