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030374

15-137-20314-00-00

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15- _____
SE, SEC. 1, T. 5 S, R. 22 WE

TECHNICIAN'S PLUGGING REPORT

1940 feet from N S section line
2310 feet from W E section line

Operator License # 9988

Lease Name Boys Well # A-6

Operator: Hyland
Name: HIGHLAND OIL & GAS

County NORTON 113.98

Address 3937 Palmer Park Blvd.

Well Total Depth 3507 feet

228 N. Cascade Ave. Colo. Springs, Colorado
Suite 100

Conductor Pipe: Size _____ feet

80906
80903
Abandoned Oil Well Gas Well _____ Input Well _____ SWD Well _____ D&A _____

Surface Casing: Size 8 5/8 feet 257

Other well as hereinafter indicated _____

Plugging Contractor NICHOLAS CASING PULLING INC. License Number 6698

Address Box-373 GENESEO, KANSAS 67444

Company to plug at: Hour: AM Day: 27 Month: 12 Year: 19 84

Plugging proposal received from ALLEN NICHOLAS

(company name) NICHOLAS CASING PULLING INC. (phone) 303-596-6680

were: 4 1/2" set @ 3506' w/200# cement - w/bailer dump 4# cement on bottom - wash sand to 3270'
w/bailer dump 4# cement on sand. Shoot off Recover Pipe - Recovered 2472' of 4 1/2" casing.
Call for top plug - order 170# 60/50# gel 3 1/2" - 40# gel - 400# Hulls. 1-8 5/8"
wiper plug. - 120 bbl water. perf @ 3320-21 / 3451-53
bottom plug by marion.

Plugging Proposal Received by Carl Goodlow
(TECHNICIAN)

Plugging Operations attended by Agent?: All Part _____ None _____

Operations Completed: Hour: 10:10AM Day: 27 Month: 12 Year: 19 84

ACTUAL PLUGGING REPORT Bottom plug - 4 # cement w/bailer - sand to 3270' - 4 # cement on
sand with bailer. - Top plug - pumped down 8 5/8" w/ 400# Hulls mix w/ 33# gel
100# cement mix - 7 # gel - 8 5/8" plug - 70 # cement mix - Mar. Press. 600#
shut in @ 350#

allied cement Co. Elev. 2079' GN

Remarks: _____
(If additional description is necessary, use BACK of this form.)
I (did / did not) observe this plugging.

DATE 1-16-85

Signed Carl Goodlow
(TECHNICIAN)

INV. NO. 6520

RECEIVED
STATE CORPORATION COMMISSION
1-7-85
CONSERVATION DIVISION
Wichita, Kansas

Jan 4-85
mrs 7