

STATE OF KANSAS
STATE CORPORATION OF COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-137-20,378 -00-00

LEASE NAME White 28B

WELL NUMBER 1

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

330 Ft. from S Section Line

3630 Ft. from E Section Line

SEC. 28 TWP. 5S RGE. 22W (E) or (W)

COUNTY Norton

Date Well Completed 01/31/92

Plugging commenced 02/01/92

Plugging completed 02/01/92

LEASE OPERATOR Ritchie Exploration, Inc.

ADDRESS 125 N. Market, Ste. 1000, Wichita, KS 67202

PHONE# (316) 267-4375 OPERATORS LICENSE NO. 4767

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 02/01/92 (date)

by Herb Deines -- Hays (KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attached?

Producing Formation Depth to Top Bottom

Show depth and thickness of all water oil and gas formations.

STATE RECEIVED
CONSERVATION COMMISSION
2-11-92
FEB 11 1992
WICHITA, KANSAS

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	
		surface		8-5/8"	248'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

25 sacks 2010', 100 sacks 1215', 40 sacks 300', 10 sacks 40', 15 sacks rat hole, 60/40, 6% Gel. JC: 12:30pm 02/01/92. --Allied

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company, Inc. License No. 30606

Address 250 N. Water, Ste. 300, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Ritchie Exploration, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

A. Scott Ritchie III (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above described well as filed that the same are true and correct, so help me God.

(Signature)

(Address) 125 N. Market, Suite 1000

SUBSCRIBED AND SWORN TO before me this 10th day of February, 19 92

Lisa Thimmesch

Notary Public



My App. Exp. Commission Expires: 8-29-95