15-137-20090-00-00

STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division WELL PLUGGING RECORD

State Corporation Commission P. O. Box 17027	1	Norton	County	. Sec. 15	rwp <u>. 5S</u> Rge.	(E)_	23_(w)	
Wichita, Kansas 67217	Location as "N	E/CNW#SW#" o	r footage fron	a lines S	e sw sw	W. Co. C.		
	Lease Owner_	Lease Owner Abercrombie Drilling, Inc.						
	Lease Name	Lease Name HILDEBRAND Well No. 1 Office Address 801 UnionCenter, Wichita, Kansas 67202						
		/ell (completed			<u>Dry Hole</u>			
	Dote well com	pleted			<u>January</u>		19.74	
	Application for	plugging filed_		verbally)	<u>January</u> January	26,	19 <u>_74</u> 19_74	
	Application for	plugging approv	ed	verbally)		26.	19.74	
		leted			January	26,	19 <u>_74</u>	
	Reason for aba	ndonment of wel	l or producing	formation	Dry	<u>Hole</u>	Name of the Park o	
		. 11 3					19	
		well is abandon n obtained from						
Locate well correctly on above Section Plat	menced?	Yes	***		Westernament of the second sec			
Name of Conservation Agent who sup	ervised plugging of th	is well Bi	<u> 11 Nicho</u>	<u>ls</u>		3600) 77	
Producing formation		Depth to top	Bottom		. Total Depth of	Well 3000	Feet	
Show depth and thickness of all water		us.				'macter ni	CORD	
OIL, GAS OR WATER RECORD	DS .					CASING RI		
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLET) OUT	
					ara janu ara ja kana ara kana			
							No. 100 March 10	
				produce a produce a continue a co			0	
	egyptypa yy dynas a gynaeth a a gynaeth a gyna	***************************************						
			***************************************			1		
2nd plug 3rd plug	set at 975' w set at 245' w set at 40' w/ a at 7:00 a.m.	/30 cu. ft 10 cu. ft.	. cement		RECEIVE			
				STATE (ORPORATION CO	: D DMMISSIAM		
					JAN 3 0 197		Million - 1 M & Polit Brights and Australia State Confession and	
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			·		ERVATION DI	VISION	The state of the s	
					Vichita, Kansa	S		
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to be a constitute and	an establishing year of the first of the section of	an e-marcon against an airigh deire a richan a maidige frith follows and a marcon di		a distribution and a silicitative resolvation distribution and a solution of management and		Martin Salva Carrier and a law arranging de automatica de la carrier de la carrier de la carrier de la carrier	Newson de Company des Company des Company des	
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					The same of the sa	Market Process and process are the season of	nd-maderica institution companies and companies and	
	(If addition	al description is nece	essary, use BACK	of this sheet)	Commence of the commence of th	Name and the state of the state	Matematika et anceresapeaspeaspeaspeaspeaspeaspeaspeaspeasp	
	percrombie Dri 1 Union Cente			67202				
Address								
STATE OF KANSAS Jerry A.		UNTY OF					,	
well, being first duly sworn on oath,	and the second beautiful to the second second to the second secon	nowledge of the	facts, stateme	owner, or (ov ents, and matt	vner or operator) ers herein conta	or the above	re-described a log of the	
above-described well as filed and the	at the same are true s	and correct. So	help me Cod.			1912		
		(Signature)	801 Union	Center,	Wichita, &		67202	
SUBSCRIBED AND SWORN TO bef	ore me this 28th		Januar	/	(Address)		AND COMPANY OF THE PARK OF THE	
OURSCRIBED AND SWORN TO bet	ole me mis	day of	R	,	Mann			
My remains agains Februar	v 10, 1975		Rever	erly /	alann	A COMPANY OF THE PROPERTY OF T	y Public.	