

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-137-20,330  
LEASE NAME DIETZ 'A' 00-00  
WELL NUMBER 1  
SPOT LOCATION SW NW SE  
SEC. 35 TWP. 5S RGE. 23W(E) or (W)  
COUNTY Norton  
Date Well Completed 1/29/84  
Plugging Commenced 1/29/84  
Plugging Completed 1/29/84

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR F & M Oil Co., Inc.  
ADDRESS 422 Union Center, Wichita, KS 67202

PHONE # (316) 262-2636 OPERATORS LICENSE NO. 5313  
Character of Well DRY

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? \_\_\_\_\_

Is ACO-1 filed? NO If not, is well log attached? NO

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. 3970'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet each set.

1st plug @ 3936' with 20 sx. 5th plug @ 40' Sol. Bridge with 10 sx.  
2nd plug @ 2015' with 20 sx. 10 sx. in Rathole 50-50 pozmix, 6% gel, 3% c.c.  
3rd plug @ 1240' with 100 sx. Plug down 6:30 p.m., 1/29/84.  
4th plug @ 435' with 40 sx.  
(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422  
Address 801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack L. Partridge, Vice President (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jack L. Partridge  
Jack L. Partridge, Vice President  
(Address) 801 Union Center, Wichita, KS

RECEIVED  
STATE CORPORATION COMMISSION  
FEB 27 1984  
CONSERVATION DIVISION  
Wichita, Kansas  
My Commission Expires \_\_\_\_\_

SUBSCRIBED AND SWORN TO before me this 17th day of FEB. 1984  
Elizabeth G. Terry  
Notary Public

ELIZABETH G. TERRY  
NOTARY PUBLIC  
Form CR-4-1-84  
Revised 06-83  
STATE OF KANSAS

7-13-84