

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Bldg.
 Wichita, Kansas 67202

Form CP-4
 Rev. 12-15-80

15-137-20285-00-00

WELL PLUGGING RECORD

Give All Information Completely
 Make Required Affidavit

COUNTY Norton SEC. 33 TWP. 5S RGE. 23W ~~E/W~~
 Location as in quarters or footage from lines:
 NE SE SE

			◇

Locate Well
 correctly on above
 Section Platt.

Lease Owner F & M OIL CO., INC.
 Lease Name Schaben "B" Well No. 1
 Office Address 422 Union Center, Wichita, Ks. 67202
 Character of Well (Completed as Oil, Gas or Dry Hole): Dry (C)(L)
 Date Well Completed May 21, 1983
 Application for plugging filed May 21, 1983
 Plugging commenced May 21, 1983
 Plugging completed May 21, 1983
 Reason for abandonment of well or producing formation Dry Hole

Was permission obtained from the Conservation Division or it's
 Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Marion Schmidt
 Producing formation _____ Depth to top _____ bottom _____ T.D. 3785'
 Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out

Describe in detail the manner in which the well was plugged, indicating where the mud
 fluid was placed and the method or methods used in introducing it into the hold. If cement
 or other plugs were used, state the character of same and depth placed, from _____ feet
 to _____ feet for each plug set.

Set 1st plug @ 2220' w/20 sxs
Set 2nd plug @ 1213' w/100 sxs
Set 3rd plug @ 350' w/40 sxs
Set 4th plug @ 40' w/10 sxs
10 sxs in the rat hole, 50/50 posmix, 6% gel, 3% CC
plug down @ 4:30 PM 5-21-83

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Union Drilling Co., Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

R. D. Messinger (employee of owner) or (owner or operator) of the
 above-described well, being first duly sworn on oath, says: That I have knowledge of the
 facts, statements, and matters herein contained and the log of the above-described well as
 filed and that the same are true and correct. So help me God.

(Signature) [Signature]
422 Union Center, Wichita, Ks.
 (Address)

SUBSCRIBED AND SWORN TO before me this 2nd day of June, 19 83

My Commission expires: 12-24-84

[Signature] Notary Public.
 Shirley A. Gallegos
 STATE CORPORATION COMMISSION



JUN 07 1983

CONSERVATION DIVISION
 Wichita, Kansas