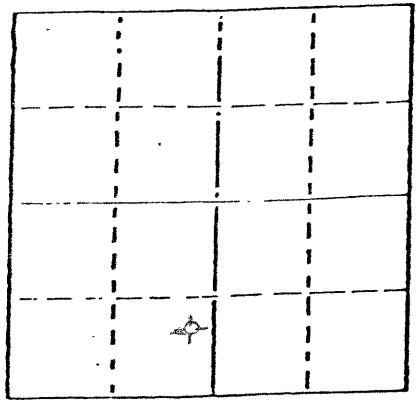


15-137-20298-00-00

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Norton County, Sec. 1 Twp. 5S Rge. 22W E.
Location as "NE/CNW/SW" or footage from lines
NW NE SESW SW/4 Big Creek Oil Operations
Lease Owner Hunt Oil & Gas Co. of Kansas, Inc. formerly
Lease Name Bauguess Well No. #1
Office Address Box 1196 Hays, Ks. 67601
Character of Well (Completed as Oil, Gas or Dry Hole)
Dry Hole



Date Well completed August 26, 1983
Application for plugging filed August 26, 1983
Application for plugging approved August 26, 1983
Plugging commenced August 26, 1983
Plugging completed August 26, 1983
Reason for abandonment of well or producing formation
Dry Hole (C)(L)

If a producing well is abandoned, date of last production
N/A
Was permission obtained from the Conservation Division or
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gil Balthazor
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3520
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
Sand				8 5/8"	248'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

1683' 20 SX
900' 100 SX
300' 40 SX
40' 10 SX
RH 10 SX
50 - 50 POZ 6% gel 3% ccl 8:00 am

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Sun Oilwell Cementing

STATE OF Kansas COUNTY OF Ellis, ss.
A.L. HUNT (employee of owner) or (owner or operator)
the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well filed and that the same are true and correct. So help me God.

(Signature) A.L. Hunt

SUBSCRIBED AND SWORN TO before me this 27th day of September, 1983

(Address)
Priscilla M. Hunt
Notary Public.

commission expires

PRISCILLA M. HUNT
NOTARY PUBLIC
STATE OF KANSAS
MY APPT. EXPIRES 7-23-85

RECEIVED

SEP 28 1983 9-28-83

CONSERVATION DIVISION
WICHITA, KANSAS