

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA, KANSAS 67202

FORM CP-1

RECEIVED  
STATE CORPORATION COMMISSION

SEP 25 1967

9-25-67

CONSERVATION DIVISION  
Wichita, Kansas

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Graves Drilling Company, Inc. 15-137-20005-00-00

Address 505 Union Center Bldg. - Wichita, Kansas 67202

Lease (Farm Name) SCHULTE Well No. ONE

Well Location SE SW NW Sec. 10 Twp. 5S Rge. (E) 22 (W)

County Norton - Kansas Field Name (If Any) \_\_\_\_\_

Total Depth 3622' Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A X

Well Log filed with application yes or Well Log filed with Plugging Supervisor \_\_\_\_\_

Date and hour plugging is desired to begin 9-4-67

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations \_\_\_\_\_

Bill Nichols Address Maryland, Kansas

Plugging Contractor Murfin Drilling Company License No. \_\_\_\_\_

Address 617 Union Center - Wichita, Kansas 67202

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

Murfin Drilling Company Address 617 Union Center - Wichita, Kansas 67202

and payment will be guaranteed by applicant.

Signed: James R. Davis  
Applicant or Acting Agent

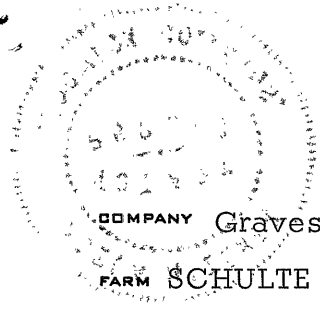
Date: 9-22-67

15137-20005-00-00

SEP 25 1967

# WELL LOG

CONSERVATION DIVISION  
Wichita, Kansas



COMPANY Graves Drilling Co., Inc.

SEC. 10 T. 5S R. 22W  
LOC. SE SW NW

FARM SCHULTE

NO. one

RIG. NO. 16

TOTAL DEPTH 3622'

COUNTRY Norton - Kansas  
KANSAS

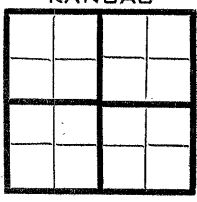
COMM. 8-25-67

COMP. 9-4-67

SHOT OR TREATED

CONTRACTOR Murfin Drilling Company

ISSUED



### CASING

20	10
15	8 5/8" @ 228' w/175 sacks
12	6
13	5

ELEVATION 2171 KB

PRODUCTION D & A

FIGURES INDICATE BOTTOM OF FORMATIONS

- 120 Clay - Sand
- 550 Shale
- 1265 Shale-Sand Shale
- 1459 Sand
- 1540 Shale Red Bed
- 1719 Shale
- 1750 Anhydrite
- 1910 Shale-Shells
- 2185 Shale & Sand
- 2400 Shale - Lime
- 2625 Lime - Shale
- 2935 Shale & Lime
- 3115 Shale - Lime
- 3240 Lime & Shale
- 3300 Lime - Shale
- 3545 Lime
- 3565 Shale & Lime
- 3580 Sand
- 3622 Granit Wash

**RECEIVED**  
STATE CORPORATION COMMISSION  
SEP 25 1967  
9-25-67  
CONSERVATION DIVISION  
Wichita, Kansas

State of KANSAS  
County of SEDGWICK } ss:

I, James R. Daniels of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the SCHULTE #1 well.



James R. Daniels  
James R. Daniels  
September 22nd day of 1967

Adela Mizener  
Adela Mizener  
NOTARY PUBLIC

My Commission Expires NOVEMBER 5, 1970



ROBERT B. DOCKING      Governor  
 WILLIAM L. MITCHELL    Chairman  
 JAMES O. GREENLEAF    Commissioner  
 DALE E. SAFFELS        Commissioner  
 RAYMOND B. HARVEY     Secretary  
 E. EDWARD JOHNSON    Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
 500 Insurance Bldg.      212 N. Market  
 WICHITA, KANSAS 67202

September 12, 1967

WELL PLUGGING AUTHORITY

Well No.	1
Lease	Schulte
Description	SE SW NW 10-5-22W
County	Norton
Total Depth	3622
Plugging Contractor	Murfin Drilling Co.


J. C. Graves-Kern Drilling Company  
 505 Union Center  
 Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

  
 J. P. Roberts, Administrator

Mr. W. L. Nichols Box 157 Morland, Kansas  
 is hereby assigned to supervise the plugging of the above named well.