

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

RECEIVED
STATE CORPORATION COMMISSION

SEP 10 1959
9-10-59
CONSERVATION DIVISION
Wichita, Kansas

15-137-00227-00-00

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Cities Service Oil Company
(Applicant)
Address Bartlesville, Oklahoma
Lease (Farm Name) Thompson "D" Well No. 1
Well Location C SE SW NW Sec. 9 Twp. 5S Rge. 22 (X) (W) W
County Norton Field Name (if any) _____
Total Depth 3634 Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A X
Was well log filed with application? Yes If not, explain: _____

Date and hour plugging is desired to begin ~~August 15, 1959~~ August 27, 1959
Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner Cities Service Oil Company
W C Newman Address P. O. Box 553, Russell, Kansas
Plugging Contractor Peel Brothers, Inc. License No. _____
Address P. O. Box 359, Hoisington, Kansas

Invoice covering assessment for plugging this well should be sent to _____
Cities Service Oil Company Address Bartlesville, Oklahoma

and payment will be guaranteed by applicant.

(To replace Application submitted
by Peel Drilling Company)

Signed: R J Turner
Applicant or Acting Agent

PLUGGING

File Sec. 9 T 5 R 22W
Book Page 2 Line 29

Date: September 4, 1959

15-137-00227-00-00

DRILLERS' LOG

Well Owner: Cities Service Oil Co. C SE SW NW
 Farm Name: Thompson "D" Well No. 1 Sec. 9-5S-22W,
 Commenced: 8/13/59 Norton County, Kansas
 Completed: 8/27/59
 Total Depth: 3634'
 Casing: 8-5/8" @ 241' Cemented Elevation:
 Contractor: Peel Brothers, Inc. Production:

Figures Below indicate bottoms of formations:

Sand	0-	160
Sand and shale		243
Shale		835
Shale and shells		1305
Sand		1500
Shale and red bed		1680
Anhydrite		1715
Shale		1960
Shale and lime		2210
Shale and shells		2420
Shale		2610
Shale and lime		2725
Lime		2830
Shale and lime		2915
Lime		3518
Core #1		3533
Core #2		3547
Core #3		3557
Core #4		3567
Core #5		3582
Core #6		3592
Core #7		3595
Lime		3618
Granite Wash		3634
Total Depth		3634

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GEORGE DOCKING Governor
 HARRY G. WILES Chairman
 MARION BEATTY Commissioner
 RICHARD C. BYRD Commissioner
 RAYMOND B. HARVEY Secretary
 J. ROBERT WILSON Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS

JEWEL M. OGDEN, Director

WELL PLUGGING AUTHORITY

September 12, 1959

Well No. 1
 Lease Thompson "D"
 Description 6 28 28 28 2-5-220
 County Barton
 File No. 2-27

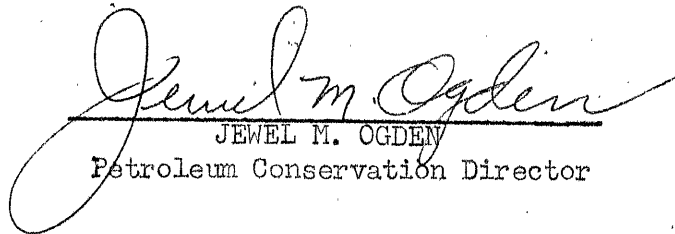
Cities Service Oil Co.
Bartlesville, Oklahoma

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,


 JEWEL M. OGDEN
 Petroleum Conservation Director

Mr. _____ is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well fell free to write or call me at any time.

J. Lewis Brock
 Western Kansas Field Supervisor
 P. O. Box 569
 Great Bend, Kansas
 Phone: GL-33022