STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM (File One Copy)

API NUMBER 15-137-20,357 00 (of this well)

(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR F & M OIL CO., INC. OPERATORS LICENSE NO. 5313

| ADDRESS 422 Union Center, Wichita, Kansas 67202 PHONE # (316) 262-2636 |
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| LEASE (FARM) Schaben "B" WELL NO. 2 WELL LOCATION SE SE SE COUNTY Norton |
| SEC. 33 TWP. 5S RGE. 23W (FE) or (W) TOTAL DEPTH 3795' PLUG BACK TD |
| Check One: |
| OIL WEINFOEIVED GAS WELL D& A XX SWD or INJ WELL DOCKET NO. |
| STATE CORPORATION COMMISSION SURFACE CASING SIZE 8-5/8" SET AT 311' CEMENTED WITH 185 SACKS |
| 4-22-85 CASING SIZE SET AT CEMENTED WITH SACKS |
| CONSERVATION DIVISION Wichite REPORATED AT N/A |
| CONDITION OF WELL: GOOD XX POOR CASING LEAK JUNK IN HOLE |
| OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Set 1st plug @ 2025' w/20 sxs, 2nd plug @ |
| 1225' w/100 sxs & l sx flo-seal, 3rd plug @ 350' w/40 sxs, 4th plug @ 40' w/10 sxs, 10 sxs in |
| rat hole, cmt by Sun w/180 sxs 50/50 poz., 6% gel, 3% CC, plug down @ 2:45 PM 4-15-85. |
| (If additional space is needed use back of form) |
| IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Not required IS ACO-1 FILED? Yes (If not, explain) |
| DATE AND HOUR PLUGGING IS DESIRED TO BEGIN April 15, 1985 2:45 PM |
| PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AN REGULATIONS OF THE STATE CORPORATION COMMISSION. |
| NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: |
| Lyle Cason PHONE # β16) 596-2140 |
| ADDRESS Rt. 2, Langdon, Ks. 67549 |
| PLUGGING CONTRACTOR Union Drilling Co., Inc. LICENSE NO. 5103 |
| ADDRESS 422 Union Center, Wichita, Ks. 67202 PHONE # (316) 262-1872 |
| PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: X (Operator or Agent) |
| DATE: April 18, 1985 |