

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-137-20,241 <sup>0000</sup>

LEASE NAME KATS

WELL NUMBER 1

SPOT LOCATION C N/2 SE NE

SEC. 13 TWP. 5 RGE. 22 (E) or (W)

COUNTY NORTON

Date Well Completed 9-2-81

Plugging Commenced 12-2-84

Plugging Completed 12-2-84

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR R P NIXON OPERATIONS

ADDRESS 207 W 12TH HAYS KS 67601

PHONE # (913) 628-3834 OPERATORS LICENSE NO. 5252

Character of Well OIL  
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? \_\_\_\_\_

Is ACO-1 filed? YES If not, is well log attached? \_\_\_\_\_

Producing formation LANSING KC Depth to top 3328 bottom -1173 T.D. 3578

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
SURFACE		303	surf	8 5/8	303'	NONE
PRODUCTION		3574	surf	4 1/2	3574'	1300'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. Pulled 1300' of casing from well. Plug back with 4 sacks on bottom, sanded back to 3300', dump bailed 4 sacks common on top. To plug with 170 sacks of 50/50 pozmix with 6% gel 3% c.c. also 40 sacks gel and 4 sacks hulls

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor JAY-LAN CORPORATION License No. 719

Address 207 W 12TH HAYS KS 67601

STATE OF KANSAS COUNTY OF ELLIS, ss.

DAN NIXON

(employee of operator) or

(operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

(Address) 207 W 12TH HAYS KS 67601

RECEIVED  
STATE CORPORATION COMMISSION

DEC 26 1984

CONSERVATION DIVISION  
Wichita, Kansas

SUBSCRIBED AND SWORN TO before me this 21 day of DECEMBER, 1984  
LORNA M. HERRMAN  
NOTARY PUBLIC  
STATE OF KANSAS  
MY APPT. EXPIRES 6-19-88

Lorna M. Herrman  
Notary Public

My Commission expires: \_\_\_\_\_